

Lincoln County

Affix R.P.T.T. \$32.50

GRANT, BARGAIN, SALE DEED

THE INDENTURE WITNESSETH: THAT

PATRICK L. FALLIS, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

KENNETH J. TAYLOR AND SHARON L. TAYLOR, husband and wife, as Joint Tenants

all that real property situate in the County of LINCOLN, State of Nevada, bounded and described as follows:

430 477 WP

LOT 2 BLOCK 1 OF SUNSET ACRES, TRACT 101, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON OCTOBER 6, 1975 AS FILE NO. 57314 BEING A PORTION OF THE NW 1/4 AND SW 1/4 OF SECTION 36, TOWNSHIP 3 SOUTH RANGE 55 EAST.

APN NO. 010-172-02

SUBJECT TO: 1. Taxes for the fiscal year 1997-1998
2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditament and appurtenances thereunto belong or in anywise appertaining.

Witness my/our hand(s) this 11 day of June 1998

Patrick L. Fallis
PATRICK L. FALLIS

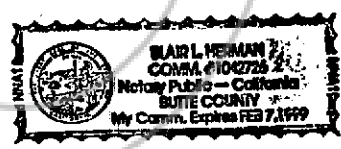
STATE OF NEVADA
COUNTY OF Butte
On June 11, 1998
Before me, a Notary Public, Blair L. Herman
appeared
PATRICK L. FALLIS

ESCROW NO. 8988912
ORDER NO. 430477WP

WHEN RECORDED MAIL TO:
KENNETH J. TAYLOR
HCR 61 BOX 48,
ALAMO, NV 89001

RECORDER'S USE ONLY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he executed it.
Signature Blair L. Herman
(Notary Public)
My commission expires 2-7-99
(Notary Seal)



NO. 111145
FILED AND RECORDED AT REQUEST OF:
First American Title
June 16, 1998
AT 30 MINUTES PAST 10 O'CLOCK
A.M. IN BOOK 135 OF OFFICIAL
RECORDS PAGE 247 LINCOLN
COUNTY, NEVADA
James Arthur
COUNTY RECORDER

BOOK 135 PAGE 247