

Affix R.P.T.T., \$ 0

*Grant, Bargain, Sale Deed*

THIS INDENTURE WITNESSETH: That JACK L. CLIFTON

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant,  
Bargain, Sell and Convey to JACK L. CLIFTON AND PATRICIA CLIFTON, husband and wife as  
joint tenants

all that real property situated in the State of Nevada County of Lincoln

State of Nevada, bounded and described as follows:

*HSD 215 WP*

The South half (S 1/2) of Lot Two (2) in Block Thirty-Eight (38) in the Town of Panaca, County of Lincoln, State of Nevada.

AP# 002-062-03

*GRANTEE'S ADDRESS:  
P.O. Box 565  
PANACA, NV 89042*

- SUBJECT TO: 1. Taxes for the fiscal year 1998 and 1999
- 2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

*Jack L. Clifton*  
\_\_\_\_\_  
Jack L. Clifton

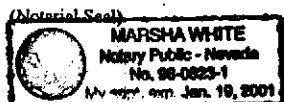
STATE OF NEVADA  
COUNTY OF CLARK

On May 28th, 1998  
personally appeared before me, a Notary Public,

Jack L Clifton  
\_\_\_\_\_

who acknowledged that he executed the above instrument.

Signature Marsha White  
(Notary Public)



When recorded mail to:  
Ensign Federal Credit Union  
218 N 15th Street  
Las Vegas, NV 89101

NO. 111143

FILED AND RECORDED AT REQUEST OF  
First American Title

June 16, 1998

AT 30 MINUTES PAST 10 O'CLOCK  
a.m. IN BOOK 135 OF OFFICIAL

RECORDS PAGE 242 LINCOLN

COUNTY, NEVADA

*Marsha White*  
COUNTY REC'D

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