

Lincoln County



Board of County Commissioners  
Lincoln County, Nevada

COUNTY COMMISSIONERS

PAUL CHRISTENSEN  
REY FLAKE  
DAN FREHNER  
JIM MANNER  
ED WRIGHT

P.O. BOX 90, PIOCHE, NEVADA 89043  
TELEPHONE (702) 962-5390  
FAX (702) 962-5180

DISTRICT ATTORNEY  
PHILIP H. DUNLEAVY

COUNTY CLERK  
CORRINE HOGAN

AGENDA FOR COMMISSIONERS MEETING TO BE HELD JUNE 22, 1998  
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

- 9:00 1 \* Call to Order and Roll Call.
- 2 \* INVOCATION-JEAN ORR; PLEDGE OF ALLEGIANCE.
- 3 \* Approve Vouchers & Minutes of 6-5-98.
- 4 Terry Jones/LC TV District - Update.
- 5 Officer/Department Head Reports.
- 6 \* Discussion/Action re: Policy For Road Acceptance/Dedication.
- 7 \* Discussion/Action re: Fair & Room Tax Boards.
- 8 Commissioner Frehner - Discussion on Eagle Valley Fire Dept.
- 9 \* Approve/Deny Formation of Tri-County Weed District.
- 10 \* Liquor Board.
- 11 \* Approve Resolution Supporting the Harvest of Pinyon/Juniper Woodlands.
- 12 \* Approve/Sign Quitclaim Deeds on Phillips Street Abandonment-Panaca.
- 13 \* Public Lands Commission re: a) Update.
- 14 \* Correspondence-Any Necessary Action on the Following:
  - a)BLM re: Notice of Realty Action.
  - b)BLM re: Clover Mountain & Clover Creek Wild Horse Management Areas.
  - c)BLM re: Applications to Transfer Grazing Privileges.
- 15 \* Approve Amended Record-Flat Map Survey-Fern Carter.
- 16 \* Discussion/Action re: Provisional Special Use Permit-Mike Leavitt.
- 17 \* Planning Commission Matters:
  - a) Approve/Deny Variance-Gordon Ernst.
  - b) Approve/Deny Special Use Permit-Grover Swallow.
  - c) Approve/Deny Zone Change-Russell Avery.
  - d) Approve/Deny Parcel Map-Wilkin/Condie.
  - e) Approve/Deny Parcel Maps (3)-Jim Vincent.
- 18 \* Water Planning Program.
- 19 \* Grant Administrator- a)Update.
  - b) Approve/Deny Policy on Indigent Medical Billings.
  - c) Accept CDBG Awards.
  - d) Discussion/Action re: Affirmative Action Plan.
- 20 \* Discussion/Action re: Landfills.
- 21 Public Comment.
- 4:00 22 \* Discussion/Action re: Pahranagat Valley Children's Center.
- 23 \* Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. \* DENOTES AN ACTION ITEM. AGENDA ITEMS MAY BE TAKEN OUT OF ORDER, UNLESS OTHERWISE STATED. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA 1  
COUNTY OF LINCOLN 1

I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 6-16-98, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

*Corrine Hogan*

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

NO. 111142

FILED AND RECORDED AT REQUEST OF

County Clerk

June 16, 1998

AT 15 MINUTES PAST 10 O'CLOCK

A.M. IN BOOK 135 OF OFFICIAL

RECORDS PAGE 241 LINCOLN

COUNTY, NEVADA

*Corrine Hogan*  
COUNTY CLERK

BOOK 135 PAGE 241