

**AFFIDAVIT**  
CONVERSION OF MOBILE HOME TO REAL PROPERTY COUNTY OF LINCOLN

**PART I TO BE COMPLETED BY APPLICANT**

**MOBILE HOME INFORMATION** ASSESSOR'S PARCEL # \_\_\_\_\_  
1. Owner/Buyer name JAMES & DEANNA JENKINS  
2. Physical location of mobile home 43E 1ST SOUTH BARRON NEVADA  
3. Mobile home description: Manufacturer FLEETWOOD Model DOUBLE WIDE  
Model Year 1986 Serial# 9014 R+B Length 64 Width 28  
4. Mobile home dealer (if new unit) \_\_\_\_\_  
Dealer Lic# \_\_\_\_\_ DRS# \_\_\_\_\_  
5. Current lienholder (if any) \_\_\_\_\_

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

6. New lienholder (if any) to receive real property notice:  
Name \_\_\_\_\_  
Address \_\_\_\_\_

**LAND INFORMATION**  
Type of ownership: Deed \_\_\_\_\_ Escrow Instructions \_\_\_\_\_ Life Estate \_\_\_\_\_  
Lease \_\_\_\_\_ Contract of Sale: recorded \_\_\_\_\_ unrecorded \_\_\_\_\_

**PART II OWNER/BUYER SIGNATURE(S)**

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 22NK-028 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. \*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

James E Jenkins 6-12-98 Deanna L Jenkins 6/12/98  
OWNER/BUYER DATE OWNER/BUYER DATE

On June 12<sup>th</sup>, 1998, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared James E. Jenkins and Deanna L. Jenkins who acknowledged that they executed this affidavit. Walter V. Johnson, Notary Public



**PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING**

1. Approved plot plan at this location verified by Frank E Nelson Agency L.C. Inspr Date 6/11/98  
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property \_\_\_\_\_ Agency L.C. Inspr Date 6/11/98  
3. Verification that running gear has been removed \_\_\_\_\_ Agency L.C. Inspr Date 6/11/98  
4. Date of installation at this location\* MARCH 11, 1986 Agency L.C. Inspr Date 6/11/98  
(\*If prior to 1977 or unknown, Assessor must complete part IV #6.)  
5. Safety Certificate Number 1N48312

**PART IV TO BE COMPLETED BY COUNTY ASSESSOR**

1. Land ownership verified by Melanie K McBride Deputy Date 6-12-98  
2. Mobile home ownership verified by Melanie K McBride Deputy Date 6-12-98  
3. Assessor parcel number verified by 4-0623-05 Date 6-12-98  
4. Legal description (optional) \_\_\_\_\_

5. Mobile home account number MH223 verified by m McBride Date 6-12-98  
6. Unit has been at above location since 1986 (year).

The above described unit will be placed on the next succeeding real property tax rolls, of Lincoln County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Melanie K McBride Deputy  
SIGNATURE-(ASSESSOR)  
Deputy Assessor  
NAME/TITLE  
6-12-98  
DATE

**RECORDER'S USE ONLY**  
NO. 111131  
FILED AND RECORDED AT REQUEST OF  
JAMES JENKINS  
JUNE 12, 1998  
AT 30 MINUTES PAST 1 O'CLOCK  
PM IN BOOK 135 OF OFFICIAL  
RECORDS PAGE 223 LINCOLN  
COUNTY, NEVADA.  
YURIKO SETZER  
BY Judie Boucher COUNTY RECORDER DEPUTY  
BOOK 135 PAGE 223

**DISTRIBUTION:**  
ORIGINAL TO MANUFACTURED HOUSING DIV.  
COPY TO COUNTY ASSESSOR  
COPY TO LIENHOLDER OR OWNER  
BY 11/95