

**APPLICATION FOR AGRICULTURAL USE ASSESSMENT**  
**THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS**  
**(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)**

NOTE: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 351A (I) (We),

Kerry Holt Farms L.T.D  
 \_\_\_\_\_  
 \_\_\_\_\_

(Please print or type the name of each owner of record or his representative)

Hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record, this agricultural land consists of 320 Acres, is located in Lincoln County, Nevada and is described as 06-301-32  
 (Assessor's Parcel Number (s))

Legal description	Acres	SE1SW1SE1SW1; NE1SE1SE1SW1; S1SE1SE1SW1; S1NE1SW1SE1; SE1NW1SW1SE1; S1SW1SE1; S1NW1SE1SE1; SW1SE1SE1;	6	1N	68E
06-301-32	320	N1NE1; N1S1NE1; S1SW1NE1; SW1SE1NE1; N1SE1SE1NE1; NE1NW1; N1SE1NW1; SW1SE1NW1; NW1NW1SE1; NW1NE1NW1SE1; W1SW1NW1SE1; W1W1SW1SE1;	7	1N	68E
Tr. # 27-94-0029		W1W1NW1NW1; NW1NW1SW1NW1;	8	1N	68E

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my)(our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I)(We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Signature of Applicant or Agent Kerry Holt Date 4-29-98  
 Address Box 249 Enterprise Ut. Phone Number 84725  
 Signature of Applicant of Agent \_\_\_\_\_ Date \_\_\_\_\_  
 Address \_\_\_\_\_ Phone Number \_\_\_\_\_  
 Signature of applicant or agent \_\_\_\_\_ Date \_\_\_\_\_  
 Address \_\_\_\_\_ Phone Number \_\_\_\_\_

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION

Date application received 4/29/98 \_\_\_\_\_ (Initial) ash

Date property inspected (If applicable) 5/3/98 \_\_\_\_\_ (Initial) ash

Date income record inspected (If applicable) 5/9/98 \_\_\_\_\_ (Initial) ash

Approved  Denied \_\_\_\_\_ (Date) 5/7/98 \_\_\_\_\_ (Initial) ash

Written notice of approval or denial sent to applicant \_\_\_\_\_ (Date) 5/7/98 \_\_\_\_\_ (Initial) ash

If approved, application recorded: \_\_\_\_\_ (Date) 6/11/98 \_\_\_\_\_ (Initial) ash

Department of Taxation  
application returned to assessor for valuation and entry on the roll.

\_\_\_\_\_  
(Date) \_\_\_\_\_ (Initial)

Reasons for approval or denial and other pertinent comments:  
This is a large field of alfalfa 24 acres. This  
will easily gross \$5,000.

William Ash  
(Signature of Assessor or Department Employee Processing Application)  
Lincoln County Assessor  
(Title)  
6/11/98  
(Date)

NO 111118

FILED AND RECORDED AT REQUEST OF  
COUNTY ASSESSOR  
June 11, 1998  
AT 20 MINUTES PAST 12 O'CLOCK  
p.m. IN BOOK 135 OF OFFICIAL  
RECORDS PAGE 200 UNCL:1

LINCOLN COUNTY, NEVADA  
William Ash  
COUNTY RECORDER