

Affix R.P.T.T., § 46126/4B 75
APN: 003-14-203-000

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
DON RAY COLLINS AND KAYLEEN COLLINS,
Husband and Wife

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to: BRYAN G. WITTWER, an Unmarried Man

all that real property situated in the city of CALIENTE County of LINCOLN
State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
MADE A PART HEREOF FOR LEGAL DESCRIPTION.

SUBJECT TO: 1. Taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights of way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR hand & this 1st day of June, 1998.

Don Ray Collins
DON RAY COLLINS
Kayleen Collins
KAYLEEN COLLINS

STATE OF NEVADA } SS.
COUNTY OF CLARK


On June 1, 1998

Before me, a Notary Public, personally appeared

Don Ray Collins
Kayleen Collins

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature _____ (Notary Public)
Notarial Seal

 BARBARA SIENSA
Notary Public - Nevada
My appt. exp. Jan. 26, 2000
No. 92-1354-1

NEVADA TITLE INSURANCE COMPANY:
ESCROW NO: 98-03-1360 BSS
MAIL TAX STATEMENTS TO:
GERALD BRYAN WITTWER
766 A STREET
CALIENTE, NV. 89008

EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

The Northeasterly 10 feet of Lot 13 and the Southwesterly One-Half of Lot 14 in Block B of the WEST END ADDITION to the City of Caliente, Lincoln County, Nevada as shown on the subdivision map thereof recorded October 6, 1926 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 44, Lincoln County, Nevada records.

ASSESSORS'S PARCEL NUMBER FOR 1997 - 1998: 03-142-03

NO. 111085

REC'D AND ASSIGNED AT REQUEST OF
Cow County Title

June 3, 1998

120 MINUTES PART 4

PM 135

137

Yuriko Setzer

by *Leticia Boucher*, deputy