

68-25

Order No. 430538WP

Escrow No. 430538WP

WHEN RECORDED MAIL TO:

REBECCA A. GRAHAM
1122 ROLLING WINDS WAY
LAS VEGAS NV 89123

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JAMES VINCENT, AN UNMARRIED MAN

do(es) hereby GRANT, BARGAIN and SELL to
REBECCA A. GRAHAM, A MARRIED WOMAN, AS HER SEPARATE PROPERTY

the real property situate in the County of LINCOLN, State of Nevada, described as follows:

PARCEL 3 AS SHOWN ON PARCEL MAP FOR JAMES VINCENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON NOVEMBER 18, 1997, IN BOOK B, PAGE 76, OF PLATS, AS FILE NO. 110137, LOCATED IN A PORTION OF THE NE1/4, SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D. B. & M.

EXCEPTING THEREFROM ALL MINES OF GOLD, SILVER, COPPER, LEAD, CINNABAR, AND OTHER VALUABLE MINERALS WHICH MAY EXIST IN THE SAID TRACT, EXCEPT GAS, COAL, OIL AND OIL SHALE, AS RESERVED BY THE STATE OF NEVADA IN DEED RECORDED APRIL 27, 1931, IN BOOK D-1, PAGE 186, PATENT RECORDS, LINCOLN COUNTY NEVADA.

SEE ATTACHED "EXHIBIT A", DEED RESTRICTIONS"

APN 001-331-53

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated May 06, 1998

STATE OF NEVADA }
COUNTY OF Clark } SS

James Vincent
JAMES VINCENT

On May 21, 1998
personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be),
JAMES VINCENT

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Wanda Herbers
Signature

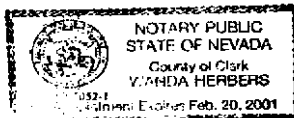


EXHIBIT A

DEED RESTRICTIONS

1. The 2 acre+ sites cannot be divided into smaller parcels.
2. The 5 or 10 acre sites can be divided into smaller parcels, but not less than 2 1/2 gross acres.
3. No mobile homes or trailers allowed on Lots 1-24. Modular homes will be permitted. These are identified, as manufactured buildings, and factory-built housing, approved by the Division of Manufactured Housing. These homes meet Nevada State Codes for Building, Plumbing, Mechanical, and Electrical. These homes are typically identified by an insignia placed on each unit. The insignia's are dark blue with silver letters and have a Nevada State Seal. The number on these labels start with FH. If Buyer intends to purchase a modular or manufactured home, it is the Buyer's responsibility to submit the plans, drawings, or sketch of the home to the County and/or Town to make sure that the modular or manufactured house is NOT a mobile home.
4. Temporary trailers are allowed with Town approval on Lots 1-24 for one (1) year while in the process of constructing a permanent residence. Additional time to keep a construction trailer on a lot must be approved by the Town and/or Lincoln County Commission.

NO. 111079

RECORDED AT REQUEST OF
First American Title

June 2, 1998

AT 20 _____ MINUTES PAST 12 O'CLOCK

PM _____ OF OFFICIAL

BOOK PAGE 135 123 UNCLE

Yuriko Setzer

Lellie Roucher, deputy