(9)

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

STEWART TITLE COMPANY 3800 Howard Hughes Pkwy, Suite 500 Las Vegas, Nevada 89109-0913 Attn: Linda J. Jones, Vice-President

GRANT OF EASEMENT AGREEMENT

(General Easement)

This GRANT OF EASEMENT AGREEMENT ("Agreement") is made as of May 27, 1998, by and among Coyote Springs Investment LLC, a Nevada limited liability company ("CSI"), whose address is 7755 Spanish Springs Rd., Sparks, Nevada 89436; Harrich Investments, LLC, a Nevada limited liability company ("Harrich"), whose address is 7755 Spanish Springs Rd., Sparks, Nevada 89436 and Southern Nevada Water Authority, a political subdivision of the State of Nevada, created by an inter-local agreement on July 25, 1991, pursuant to Chapter 277, Nevada Revised Statutes ("SNWA"), whose address is 1001 South Valley View Blvd., Las Vegas, Nevada 89153.

RECITALS

- A. SNWA has acquired certain water rights, real property and easements, from CSI appurtenant to the Coyote Spring valley pursuant to that certain Agreement for Purchase and Sale of Water Rights, Real Property and Easements, dated as of April 8, 1998, by and between CSI and SNWA ("Purchase Agreement").
- B. The Purchase Agreement provides that SNWA shall receive a General easement over certain real property CSI owns to establish well sites to produce water under the water rights purchased by SNWA.
- C. For the benefit of CSI, Harrich, as successor in interest to Aerojet-General Corporation, an Ohio corporation ("Aerojet"), holds legal title to a certain leasehold estate of 99 years under a certain Lease, dated July 14, 1988, by and between the United States of America and Aerojet (the "Lease"), in a portion of the property in which SNWA is to receive an easement; Harrich desires to enter into this Agreement at the behest of CSI.

NOW, THEREFORE, for valuable consideration, the sufficiency and receipt of which are hereby acknowledged, CSI, Harrich and SNWA mutually agree as follows:

1. Grant of Easement. Subject to the terms and conditions contained in the Purchase Agreement, CSI and Harrich hereby grant, transfer and convey to SNWA a non-exclusive, General easement (the "Easement") on, over, across, under and through the property described on Exhibit "A" attached to this Agreement ("CSI's Property") and the property described on Exhibit "B" attached

BRH 12683-0003 61-0526.04 to this Agreement ("Harrich's Property") for the purpose of establishing one or more supplemental well sites ("Supplemental Well Sites") to produce the water rights purchased by SNWA under the Purchase Agreement should the capacity of a certain well commonly known as the "MX-5" well purchased by SNWA pursuant to the Purchase Agreement ever be insufficient to produce the water acquired by SNWA pursuant to the Purchase Agreement and for the purposes of ingress and egress, transportation and usage, including, without limitation building, constructing, operating, using, maintaining, and repairing wells and a water delivery system for each Supplemental Well Site.

- 2. Grant of Access Easement. Subject to the terms and conditions contained in the Purchase Agreement, CSI and Harrich hereby grant, transfer and convey to SNWA a non-exclusive, general access easement (the "Access Easement") on, over, across, under and through CSI's Property and Harrich's Property for the purpose of building, constructing, operating, using, maintaining, and repairing one or more access roads and one or more utility (including electric and water) corridors from State Route 168 or Highway 93 and any other purposes necessary for the production of water at, and transmission of water from, each of the Supplemental Well Sites. To the extent practicable to the SNWA, the Access Easement shall fall within existing rights of way or future dedicated rights of way on CSI's Property or Harrich's Property.
- 3. <u>Selection Obligations</u>. The rights and obligations of SNWA and CSI with respect to designating, locating and describing the Easement together with the Access Easements thereto are set forth in the Purchase Agreement.
- 4. <u>Cooperation</u>. The parties hereto, for themselves and their successors and assigns, agree to execute and deliver, in recordable form, any instrument reasonably deemed necessary or desirable, by any party hereto, to carry out the intent of this Agreement. Without limiting the foregoing, should SNWA establish a Supplemental Well Site, CSI, Harrich and SNWA shall execute, deliver and record a supplement to this Grant of Easement Agreement fixing the location of the Easement and Access Easements applicable to such Supplemental Well Site.
- 5. <u>Binding Effect.</u> The Easement, Access Easement and the provisions of this Agreement shall be covenants running with land and shall be binding upon CSI, Harrich and SNWA and their respective heirs, successors and assigns or anyone claiming under them.
- 6. Governing Law. This Agreement shall be governed by, construed and enforced under the laws of the State of Nevada.

IN WITNESS WHEREOF, CSI, Harrich and SNWA have executed this Agreement as of the day and year first above written.

"CSI"

COYOTE SPRINGS INVESTMENT LLC, a Nevada limited liability company

Name: Gary Derci Title: Manager

"HARRICH"

HARRICH INVESTMENTS, LLC, a Nevada limited liability company

By: What Whitemore

Title: Manager

"SNWA"

SOUTHERN NEVADA WATER AUTHORITY, a political subdivision of the State of Nevada, created by an inter-local agreement on July 25, 1991, pursuant to Chapter 277, Nevada Revised Statutes

Name:

Title:

BRH 12683-0003 61-0526.04

3

300x 134 aut 508

STATE OF NEVADA

COUNTY OF CLARK
This instrument was acknowledged before me on May 2/2, 1998, by Gary Derck as Manager of Coyote Springs Investment LLC, a Nevada limited liability company.
NOTARY PUBLIC STATE OF NEVADA County of Clark MELCOE LYN CORP Appt No. 97-3409-1 Wy Appt. Expres Sept. 3, 2001 NOTARY PUBLIC NOTARY PUBLIC 9/2/
(My Commission expires: \(\frac{3/200}{2}\)
STATE OF NEVADA)
):SS COUNTY OF CLARK)
This instrument was acknowledged before me on May 26, 1998, by Harvey Whittemore
as Manager of Harrich Investments, LLC, a Nevada limited liability company.
STATE OF NEVADA Melode & Corp
MELODE LYN CORP NOTARY PUBLIC
Acct. No. 97-3469-1 My Acct. Szpros 3ect. 3, 2001 (My Commission expires: 3/200 f)
STATE OF NEVADA
) :SS
COUNTY OF CLARK)
This instrument was acknowledged before me on MAY 26, 1998, by
PATRICIA MULZOY as GENERAL MANAGER of Southern Nevada Water Authority, a political subdivision of the State of Nevada.
Additiontly, a political subdivision of the state of Nevada.
Deanie & West
NOTARY PUBLIC
No. 98-0443-1 (My Commission expires: 12/16/01)
My 2001, exp. Dec. 16, 2001

9001 134 PAGE 509

EXHIBIT "A"

LEGAL DESCRIPTION OF CSI's PROPERTY

Mount Diablo Meridian, Nevada, fee title in and to the following:

Township 11 South, Range 63 East, (Lincoln County, Nevada):

Section 13, South Half (S 1/2);

Section 20, all;

Section 21, all;

Section 22, all;

Section 23, all;

Section 24, all;

Section 25, all;

Section 26, all;

Section 27, all;

Section 28, all;

Section 29, all;

Section 32, all;

Section 33, all;

Section 34, all;

Section 35, all;

Section 36, West Half (W 1/2).

That portion of Sections 19, 30 and 31 lying Easterly of the Westerly boundary of the transmission corridor, that boundary being ½ mile Easterly of the Centerline of U.S. Highway 93.

Township 12 South, Range 63 East, (Lincoln County, Nevada):

Section 1, Lots Three (3), Four (4), South Half (S 1/2) of the Northwest Quarter (NW 1/4) and the Southwest Quarter (SW 1/4);

Section 2, Lots One (1) thru Four (4), South Half (S 1/2) of the North Half (N 1/2) and the South Half

Section 3, Lots One (1) thru Four (4), South Half (S 1/2) of the North Half (N 1/2) and the South Half (S ½);

Section 6, that portion lying between the Centerline of U.S. Highway 93 and the Western boundary of the transmission corridor, that boundary being 1/2 mile Easterly of the Centerline of U.S. Highway 93, excluding that portion of the North Half (N 1/2) of the North Half (N 1/2) lying between the Centerline of U.S. Highway 93 and the Western boundary of the transmission corridor, and that portion lying Easterly of the Western boundary of the transmission corridor, that boundary being 1/2 mile Easterly of the Centerline of U.S. Highway 93;

BRH 12683-0003

300K 134 AGE 510

Sections 7, 18, 19, 29, 30, 32 all lying Easterly of the Centerline of U.S. Highway 93;

Sections 5, 9, 16, 21, 28, 33, that portion lying Westerly of the Eastern boundary of the transmission corridor, that boundary being 1 ½ miles from the Centerline of U.S. Highway 93.

Section 8, all;

Section 10, all;

Section 11, all;

Section 12, West Half (W 1/2) of the West Half (W 1/2);

Section 13, West Half (W 1/2),

Section 14, all;

Section 17, all;

Section 20, all;

Section 23, North Half (N 1/2) and the Southeast Quarter (SE 1/4);

Section 24, West Haif (W 1/2);

Section 25, all:

Section 26, East Half (E 1/2);

Section 36, all;

Township 12 South, Range 64 East, (Lincoln County, Nevada):

Section 31, the West Half (W 1/2) of the Southwest Quarter (SW 1/4).

Township 13 South, Range 63 East, (Clark County, Nevada):

Section 1, Lot One (1); the East Half (E ½) of Lot Two (2); the East Half (E ½) of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4), Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4); East Half (E ½) of the West Half (W ½) of the Southeast Quarter (SE 1/4); East Half (E ½) of the Southeast Quarter (SE 1/4);

Section 9, all;

Section 16, all;

Sections 3, 10, 15, that portion lying Westerly of the Eastern boundary of the transmission corridor, that boundary being 1 ½ miles from the Centerline of U.S. Highway 93.

Section 22, that portion lying Westerly of the Eastern boundary of the transmission corridor, that boundary being 1 ½ miles from the Centerline of U.S. Highway 93; and that portion lying Northerly to a boundary ½ mile from the Centerline of State Highway 168:

Sections 23 and 24, that portion lying Northerly to a boundary ½ mile from the Centerline of State Highway 168.

BRH 12683-0003 61-0526.04

6

acox 124 axes 511

That portion of Section 4 lying Westerly of the Easterly boundary of the transmission corridor, that boundary being 1 ½ miles Easterly of the Centerline of U.S. Highway 93.

That portion of Section 21 lying Easterly of U.S. Highway 93 and Northerly of the Centerline of State Highway 168.

That portion of Sections 25 and 26, lying Northerly of the Centerline of State Highway 168.

That portion of Section 20 lying Easterly of the Centerline of U.S. Highway 93, and Northerly of the Centerline of State Highway No. 168.

That portion of Sections 5, 8, and 17 lying Easterly of the Centerline of U.S. Highway 93.

Township 13 South, Range 64 East, (Clark County, Nevada):

Section 6, the West Half (W 1/2);

Section 7, the West Half (W 1/2) and the West Half (W 1/2) of the Southeast Quarter (SE 1/4);

Section 18, all

Section 19, all

Section 30, that portion lying Northerly of the Centerline of State Highway No. 168.

BRH 12683-0003 63-0526.04 7

acox 101 race 512

EXHIBIT "B"

LEGAL DESCRIPTION OF HARRICH'S PROPERTY

A leasehold estate in and to the following:

Mount Diablo Meridian Nevada:

Township 11 South, Range 63 East, (Lincoln County, Nevada):

Sections 19, 30 and 31, that portion lying Easterly of the Centerline of U.S. Highway 93 and the Western boundary of the transmission corridor, that boundary being ½ mile Easterly from the Centerline of U.S. Highway 93.

Township 12 South, Range 63, (Lincoln County Nevada):

Section 4, all

Sections 5, 9, 16, 21, 28, 33, that portion lying Easterly of the Eastern boundary of the transmission corridor, that boundary being 1 ½ miles Easterly of the Centerline of U.S. Highway 93.

The North Half (N ½) of the North Half (N ½) of Section 6 lying Easterly of the Centerline of U.S. 93 and Westerly of the Westerly boundary of the transmission corridor, that boundary being ½ mile Easterly of the Centerline of U.S. Highway 93.

Section 15, all;

Section 22, all;

Section 23, Southwest Quarter (SW 1/4);

Section 26, West Half (W 1/2);

Section 27, all;

Section 34, all;

Section 35, all.

Township 13 South, Range 63 East, (Clark County, Nevada).

Section 1, West Half (W ½) of the West Half (W ½) of the East Half (E ½), and the West Half (W ½);

Section 2, all;

Sections 3, 4, 10 and 15, that portion lying Easterly of the eastern boundary of the transmission corridor, that boundary being 1 ½ miles from the Centerline of U.S. Highway 93;

Section 11, all;

BRH 12683-0003 61-0526.04

8

acor 134 mm 513

Section 12, all; Section 13, all; Section 14, all;

Section 22, that portion lying Northerly of a boundary 1/2 mile from the Centerline of State Highway 168 and Easterly of the eastern boundary of the transmission corridor, that boundary being 1 1/2 miles Easterly of the Centerline of U.S. Highway 93;

Sections 23 and 24, that portion lying Northerly of a boundary 1/2 mile from the Centerline of State Highway 168.

Stewart Tot;e

May 27, 1998

10 9836703 8487 11 TOLOGR

BRH 12683-0003

acc. 134 AGE 514