



**Exhibit A  
Water Rights**

**Permits:**

Permit No. 49414: 6.0 cfs, not to exceed 4,000 afa  
A portion of Permit No. 49984: 0.414 cfs, not to exceed 300.0 afa

The real property to which said Water Rights under the Permits are appurtenant consist of portions of T13S, R63E and T13S, R64E, M.D.M., Clark County, Nevada, and portions of T12S, R63E, T11S, R63E and T12S, R64E, M.D.M., Lincoln County, Nevada, all as more particularly described in said permits.

Said Water Rights are appurtenant to portions of APNs:

Lincoln County APNs: 8-201-09  
8-201-04  
8-201-05  
8-221-02  
8-201-06  
8-201-08

Clark County APNs: 570-180-037  
570-180-038  
570-180-039  
570-190-041  
570-190-042  
650-010-003  
650-020-003

**111019**

LED AND RECORDED AT REQUEST OF  
Stewart Title

May 27, 1998

AT 10 MINUTES PAST 11 O'CLOCK

A.M. IN ROOM 134 OF OFFICIAL

RECORDS PAGE 495 LINCOLN

COUNTY, NEVADA

*Guards Decker*  
COUNTY CLERK