

RECORDING REQUESTED BY:  
UES, INC., LEGAL DEPARTMENT  
2355 SAN RAMON VALLEY BLVD., STE. 204  
SAN RAMON, CA 94583

MAIL TAX STATEMENTS AND  
WHEN RECORDED MAIL TO:  
MR. GEORGE R. WILLIAMS  
7590 NORTH JONES BLVD.  
LAS VEGAS, NV 89131

GRANT DEED

NOTICE: THIS CONVEYANCE IS TO A TRUST NOT PURSUANT TO A SALE AND IS EXEMPT FROM TAX AND THE UNDERSIGNED ARE THE DECLARANTS AND TRUSTEES ON THE EFFECTIVE DATE OF THIS INSTRUMENT.

TAX PARCEL NO. 5-231-04

GEORGE R. WILLIAMS, AS TO AN UNDIVIDED 1/3 INTEREST, hereby GRANT(S), SELL(S), CONVEY(S) AND ASSIGN(S) TO: GEORGE R. WILLIAMS AS TRUSTEE(S) OF THE GEORGE R. WILLIAMS REVOCABLE LIVING TRUST; DTD. 3-17-98, ALL OF HIS/HER/THEIR RIGHT, TITLE AND INTEREST IN THE PROPERTY DESCRIBED IN EXHIBIT "A" WHICH IS ATTACHED HERETO AND MADE A PART HEREOF.

Dated: 3-17-98

George R. Williams  
GEORGE R. WILLIAMS

STATE OF NEVADA

COUNTY OF CLARK

On this 17 day of March, 1998, before me, the undersigned, a Notary Public for this State, personally appeared GEORGE R. WILLIAMS personally known to me - OR -        proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Terence Rhodes  
Notary Public

(Seal)

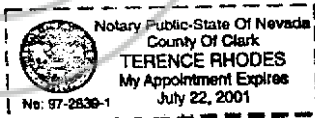


EXHIBIT "A"

AFFIX LEGAL DESCRIPTION HERE

The NW 1/4 of the SW 1/4 of the SW 1/4 of Section 34;  
T5N, R67E, M.D.B. & M. being more particularly  
described as follows:

Beginning at a point (1) from which the  
southwest corner of Section 34, T5N, R67E, M.D.B.  
& M. bears S0 45' 36" E, a distance of 660.32 feet  
more or less; thence N0 47' 10" W, a distance of  
660.32 feet more or less, to the northwest corner  
(2); thence N 79 41' 07" E, a distance of 674.12 feet  
more or less, to the northeast corner (3); thence  
S0 47' 09" E, a distance of 661.27 feet more or less,  
to the southeast corner (4); thence S 89 45' 56" W,  
a distance of 674.13 feet more or less, to the point  
of beginning.

Said parcel contains 10.23 acres more or less.

NO. 111006

FILED AND RECORDED AT REQUEST OF  
GEORGE R. WILLIAMS  
MAY 26, 1998

AT 50 MINUTES PAST 10 O'CLOCK  
AM IN BOOK 134 OF OFFICIAL  
RECORDS PAGE 448 LINCOLN

COUNTY, NEVADA.

YURIKO SETZER  
COUNTY RECORDER

BY Julie Bouchard, DEPUTY

BOOK 134 PAGE 449