

GRANT, BARGAIN and SALE DEED

THIS INDENTURE, made this 2nd day of March, 1998, by and between T. DAVID HORTON and JEAN M. HORTON, his wife, of 3115 Douglas Lane, Carson City, Nevada 89701, hereinafter referred to as GRANTORS, and KENNETH W. MEYER, JR., TRACEY C. MEYER, his wife, and KENNETH W. MEYER, SR. of P. O. Box 232, Pioche, Nevada 89043, hereinafter referred to as GRANTEES, jointly, with right of survivorship and hot as tenants in common:

WITNESSETH:

That Grantors, for and in consideration of the sum of Ten (\$10.00) Dollars, lawful money of the United States of America, and other good and valuable consideration, to them in hand paid by Grantees, the receipt of which is hereby acknowledged, do by these presents, grant, bargain, sell and convey to Grantees, and to their heirs and assigns forever, jointly, with right of survivorship and not as tenants in common, all those certain lots, pieces or parcels of land, situate, lying and being in the County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

LOTS FIFTEEN (15), SIXTEEN (16) and SEVENTEEN (17) IN BLOCK NUMBERED TWENTY-SIX (26), NOW ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, subject to the encumbrances, easements, rights of way, restrictions, conditions and covenants of record.

1-112-14  
1-112-15

1 TOGETHER WITH the tenements, hereditaments and appurtenances  
2 thereunto belonging or in anywise appertaining, and the reversion  
3 and reversions, remainder and remainders, rents, issues and profits  
4 thereof.

5  
6 TO HAVE AND TO HOLD the said premises, together with the  
7 appurtenances, unto the Grantees, jointly, with right of  
8 survivorship, and not as tenants in common, and to the heirs and  
9 assigns of the survivor forever.

10  
11 IN WITNESS WHEREOF, Grantors have hereunto set their  
12 hands and seals the day and year in this Instrument first above  
13 written.

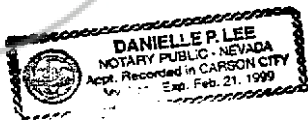
14 T. David Horton (SEAL)  
15 T. David Horton  
16 Jean M. Horton (SEAL)  
17 Jean M. Horton

18 STATE OF NEVADA )  
19 ) ss.  
20 CITY OF CARSON )

ACKNOWLEDGMENT

21 This 2nd day of March, 1998, personally appeared before  
22 me, the undersigned Notary Public in and for said County and State,  
23 T. DAVID HORTON and JEAN M. HORTON, his wife, of 3115 Douglas Lane,  
24 Carson City, Nevada 89701, known to me to be the persons described  
25 in and who executed the foregoing instrument, who, being first duly  
26 sworn, each for himself or herself, deposed and said, that he or  
27 she executed the same freely and voluntarily and for the uses and  
28 purposes therein mentioned.

Danielle P. Lee  
NOTARY PUBLIC in and for said  
City and State.



DAVID HORTON  
Attorney At Law  
P.O. Box 2107  
Carson City  
Nevada 89702

1998 MAR 4 33

COPY

NO. 111002

FILED AND RECORDS AT REQUEST OF  
Kenneth Meyer

May 22, 1998

AT 50 MINUTES PAST 2 O'CLOCK  
P.M. IN BOOK 134 OF OFFICIAL

RECORDS PAGE 432 LINCOLN

SUNNY, NEVADA

*Janice DeBruin*  
COUNTY RECORDER

BOOK 134 PAGE 434