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JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the $\frac{5}{2}$ day of $\frac{111}{2}$ by and between MYRTLE A. GERSON, as to an undivided fifty percent (50%) interest, party of the first part and hereinafter referred to as "Grantor", and PAT KELLEY and DIANE KELLEY, husband and wife, as joint tenants with full right of survivorship, parties of the second part and hereinafter referred to as "Grantees";

WITNESSETH:

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor, forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

> All of lots Thirty-two (32) and Thirty-three (33) in Block No. Thirty-seven (37) of the Town of Pioche, County of Lincoln, State of Nevada, as the same are platted and described in the official Plat of said town, on file in the Office of the County Recorder of Lincoln County.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs of the survivor of them, forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand the day and year first above written.

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BOOK 134 FACE 337

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1 2 3 4 5 6 7 8	MYRTLE A. GERSON STATE OF Nevad COUNTY OF Clark On May 5, 1998, personally appeared before me, a Notary Public, MYRTLE A. GERSON, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument. NOTARY PUBLIC
9 10 11 12 13	PARCEL NO. 1-057-08 GRANTEE'S ADDRESS: STEVE KEITH Notary Public State of Nevada Chark County My Annointment Expires May 12, 1996
GARY D. FAIRMAN A PROFISSIONAL CORPORATION A SET PITTH STREET - P. O. IIIO ILV, NEVADA 88901 (702) 289-4422 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
21 22 23 24 25 26	NO. 110969 ILED AND RECORDED AT REQUEST OF FIRST American Title First American Title May 12,1998 AT 25 MANUFES FACT COLOCK P.M. IN DOC. 134 OF OFFICIAL RECORD 397 AC LINCOL 1 OURS, REVAUL
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