



SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of Paul S. Brown, owner.
- The lands surveyed lie within Sec. 14, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada, and the survey was completed on Oct. 2, 1997.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



Frank C. Hulse
Frank C. Hulse
 Professional Land Surveyor
 Nevada Certificate No. 6498

OWNER'S CERTIFICATE

I Paul S. Brown, do hereby certify that being the owner of the land hereon shown, have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

Paul S. Brown
Paul S. Brown
 Date: 7-11-98

ACKNOWLEDGEMENT

State of Nevada
 County of Lincoln SS

This instrument was acknowledged before me on 3-11-98 by Paul S. Brown.

Judy A. Etchart
JUDY A. ETCHART
 Notary Public - State of Nevada
 County of Lincoln
 My Commission expires: 1-21-02
 No. 04-0098-11

LINCOLN COUNTY COMMISSION APPROVAL

This map has been reviewed and approved this 20th day of Nov., 1997, by the Lincoln County Commissioners as a Parcel Map.

Edward C. Wright
Edward C. Wright
 Chairman
 Lincoln County Commissioners
 Date: 20 Nov 97

Gene Logan
Gene Logan
 Attest: Clerk
 Date: 11-20-97

ZONING AND PLANNING APPROVAL

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, did on this 20th day of Nov., 1997, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as per N.R.S. 278.010 through 278.630, inclusive.

Mark Stoppel
Mark Stoppel
 Director
 Zoning and Comprehensive Planning, Lincoln County, Nevada
 Date: 11/20/97

STATEMENT

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

BASIS OF BEARING

The Basis of Bearing is the North Boundary Line of Parcel 4, Book "A", Page 428, which bears N. 89°07'35" E..

REFERENCE MAPS

- Parcel Map Book "A", Page 428.
- Parcel Map Book "A", Page 67, dated 10/15/97.

SUBSEQUENT

PARCEL MAP
 for
Paul S. Brown
 A Division of Parcel 2, Book "B", Page 67,
 Situated in Sec. 14, T. 1 N., R. 67 E., M.D.M.,
 Town of Pioche, Lincoln County, Nevada

No. **110961**
 Filed at the request of
THE OWENS SURVEYING OUTFIT:
 Date: 11/20/97 At 12:45 pm.
 Book: B Page 118

THE OWENS SURVEYING OUTFIT
 Project Mineral, Land Surveying Throughout the West:
 P.O. Box 540
 98 W. Hollywood
 Pioche, Nevada 89043
 Tel: 702-962-5116
 Fax: 702-962-5116

Official Records Book No. _____
 Lincoln County, Nevada Records
Yuriko Seizer, Recorder
 Fee: \$17.00 Deputy: *Seizer*

LEGEND

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found Brass Cap marked PLS 3644 - Sec. Cor. - Unless Otherwise Noted.
- Found Brass Cap marked PLS 3644 - 1/4 Sec. Cor. - Unless Otherwise Noted.

