

**LEGEND**

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 5/8" rebar w/ plastic cap marked "PLS 6204".
- ⊕ Found G.L.O. Brass Cap - Sec. Cor. - Unless Otherwise Noted.
- ⊕ Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.

**STATEMENT**

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**BASIS OF BEARING**

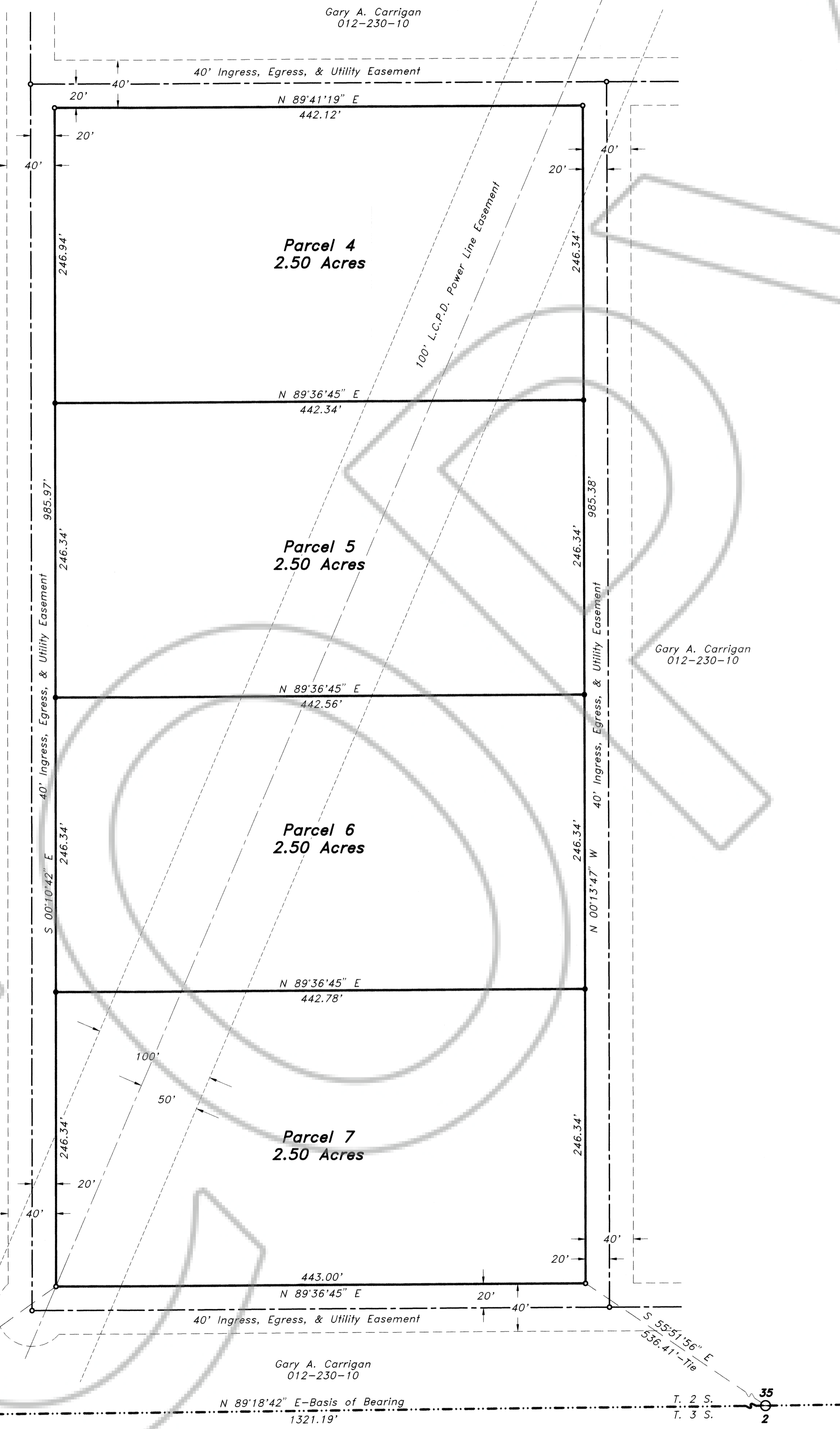
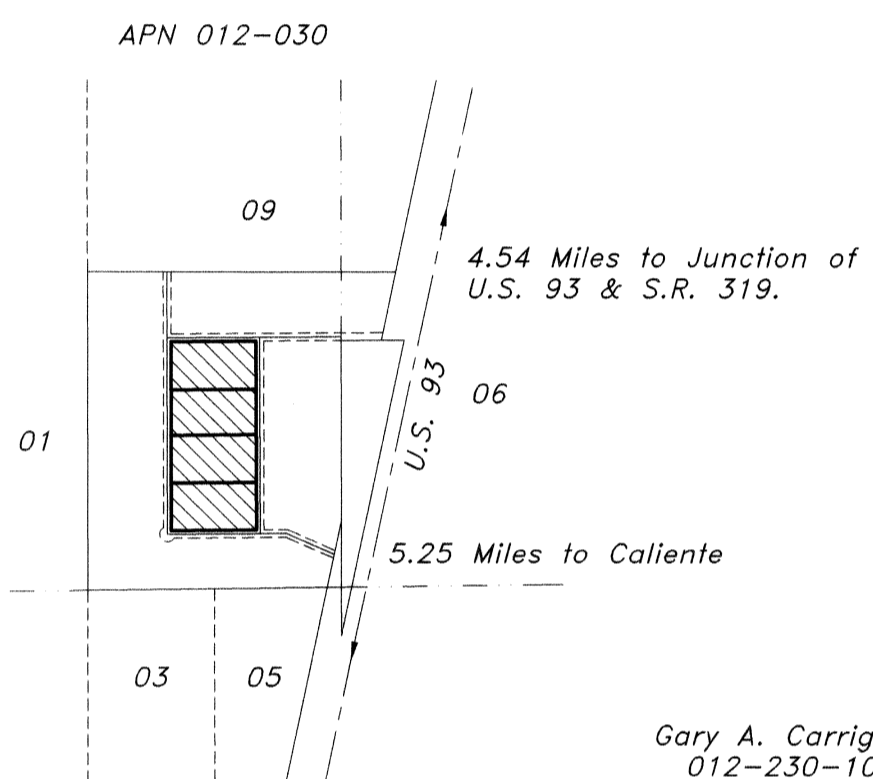
The Basis of Bearing is a line between the S1/4 Cor. of Sec. 35, T. 2 S., R. 67 E., M.D.M., and the W1/16 Cor. of said Sec. 35, being common with the south boundary line of Parcel 4B of Parcel Map Plat Book 'A', Page 478, as shown on said Parcel Map, which bears S. 89°18'33" W..

**REFERENCE DOCUMENTS**

1. Deed - Document # 37871, dated 12 Jan. 1961.
2. Deed - Book 10, Page 532.
3. Parcel Map Book Plat 'A', Page 478, dated March 27, 1996.
4. Parcel Map Book Plat 'B', Page 93, dated Feb. 23, 1998.

**VICINITY MAP**

Not to Scale



**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of Gary A. Carrigan, owner.
2. The lands surveyed lie within Sec. 35, T. 2 S., R. 67 E., M.D.M., Lincoln County, Lincoln County, Nevada, and the survey was completed on Dec. 2, 1997.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



*Frank C. Hulse*  
 Frank C. Hulse  
 Professional Land Surveyor  
 Nevada Certificate No. 6498

**OWNER'S CERTIFICATE**

I, Gary A. Carrigan, do hereby certify that being the owner of the land hereon shown, have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

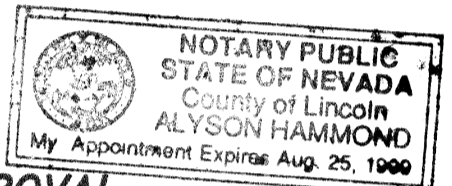
*Gary A. Carrigan*  
 Gary A. Carrigan  
 Date 4-3-98

**ACKNOWLEDGEMENT**

State of Nevada  
County of Lincoln SS

This instrument was acknowledged before me on 4-3-98 by Gary A. Carrigan.

*Allyson Hammond*  
 My Commission expires: Aug. 1999



**LINCOLN COUNTY COMMISSION APPROVAL**

This map has been reviewed and approved this 20th day of February, 1998, by the Lincoln County Commissioners as a Parcel Map.

*Edward C. Wright*  
 Chairman  
 Lincoln County Commissioners  
 Date 20 Feb 98

*Carine Hagan*  
 Attest: Clerk  
 Date 2-20-98

**ZONING AND PLANNING APPROVAL**

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, did on this 9th day of Feb., 1998, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as per N.R.S. 278.010 through 278.630, inclusive.

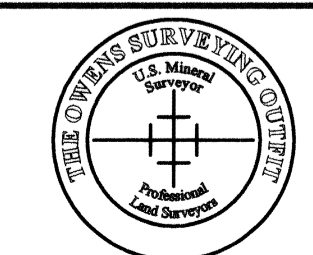
*Charles J. Wolfe*  
 Director  
 Zoning and Comprehensive Planning, Lincoln County, Nevada  
 Date 04-13-98

**SUBSEQUENT**

**PARCEL MAP**

for  
 Gary A. Carrigan  
 A Division of Parcel 3, Parcel Map Book Plat 'B', Page 80,  
 Sec. 35, T. 2 S., R. 67 E., M.D.M.,  
 Lincoln County, Nevada

No. 110958  
 Filed at the request of  
 THE OWENS SURVEYING OUTFIT:  
 Date May 12, 1998 At 12:45 p.m.  
 Book Plat B Page 115  
 Lincoln County, Nevada Records  
 Yuriko Setzer, Recorder



**THE OWENS SURVEYING OUTFIT**

P.O. Box 540  
 99 W. Hollywood  
 Placeta, Nevada 89043  
 Tel: 702-962-5116  
 Fax: 702-962-5116

*Yuriko Setzer*  
 Recorder  
 Fee \$17.00 Deputy *Leslie Burck*