

**GRANT BARGAIN AND SALE DEED**

(APPLICATION 63340)

**THIS ASSIGNMENT** of water rights is made this 11<sup>th</sup> day of May, 1998, by and between KERRY LYNN HOLT hereinafter called GRANTOR, and KERRY HOLT FARMS LTD. hereinafter called GRANTEE.

**WITNESSETH :**

**THAT THE GRANTOR**, for an in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, grant, bargain and sell to the GRANTEE, their heirs and assigns forever, for purposes of transferring a portion of the water rights appurtenant to

Application No. 22557  
Certificate Record No. 7555 Book 24 Page 7555  
and Application 63340 (Ref: Lincoln County Records Book 129 Page 488  
Doc. No. 109526)

situate within Lake Valley, in Lincoln County, State of Nevada; said being more particularly described as follows :

**(16.03 Acres - 64.12 Acre Feet - .2705 c.f.s)**

Within the S 1/2 of the NE 1/4 of Section 29, Township 6 North, Range 66 East, Mount Diablo Meridian

Assignment to application 59111 in the SE1/4 SE1/4 (40.0 Ac.) & the SW1/4 SE1/4(40 Ac.), and the S1/2 NW1/4 SE1/4 (20.0 Ac) & the S1/2 NE1/4 SE1/4 (20.00Ac.) Section 10, all T 5 N, R 66 E, Mount Diablo Meridian

**IN WITNESS WHEREOF** of said GRANTOR has hereunto signed on the day and year first above written.

GRANTOR

Kerry Lynn Holt  
KERRY LYNN HOLT

State of Utah

SS

County of Washington

On this 17<sup>th</sup> day of May, 1998, KERRY LYNN HOLT personally appeared before me, the undersigned, a Notary Public in and for the County of Washington, State of Utah, known to me to be the person described in and who executed the foregoing instrument who acknowledged to me that he executed the same freely and voluntarily and for the uses and puposed hereby mentioned.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.

Bart Merrill

My Commission Expires 3-10-01



COPY

NO. 110945

FILED AND RECORDED AT REQUEST OF  
Owens Surveying Outfit

MAY 11, 1998

AT 55 MINUTES PAST 11 O'CLOCK

a.m. IN BOOK 134 OF OFFICIAL

RECORDS PAGE 309 LINCOLN

COUNTY, NEVADA.

*Guarino*  
COUNTY RECORDER