

**GRANT BARGAIN AND SALE DEED**

(APPLICATION 63335)

**THIS ASSIGNMENT** of water rights is made this 9<sup>th</sup> day of MAY, 1996,  
by and between **VOI LYNN HOLT**, hereinafter called **GRANTOR**, and **KERRY HOLT FARMS LTD.**, hereinafter called **GRANTEE**.

**WITNESSETH :**

**THAT THE GRANTOR**, for an in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, grant, bargain and sell to the **GRANTEE**, their heirs and assigns forever, for purposes of transferring a portion of the water rights appurtenant to

Application No. 22557  
Certificate Record No. 7555 Book 24 Page 7555  
and Application 63335 (Ref: Lincoln County Records Book 129 Page 497,  
Doc. No. 109535)

situate within Lake Valley, in Lincoln County, State of Nevada; said being more particularly described as follows :

(5.98 Acres - 23.92 Acre Feet - .1009 c.fs)

Within the SW1/4 of the NW 1/4 of Section 28, Township 6 North, Range 66 East,  
Mount Diablo Meridian

Assignment to application **59108** in the NE 1/4 SE 1/4 (31.83 Ac.) & the SE 1/4 SE 1/4 (30.19 Ac.) and the SW1/4 SE1/4 (30.83 Ac.) & the NW1/4 SE1/4 (32.13 Ac.) Section 4, T 5 N, R 66 E, Mount Diablo Meridian

**IN WITNESS WHEREOF** of said **GRANTOR** has hereunto signed on the day and year first above written.

**GRANTOR**

[Signature]  
**VOI LYNN HOLT**

State of Utah

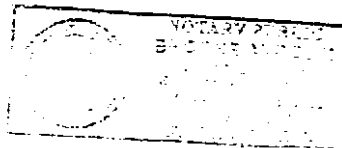
SS

County of Washington

On this 9<sup>th</sup> day of May, 1996, **VOI LYNN HOLT** personally appeared before me, the undersigned, a Notary Public in and for the County of Washington, State of Utah, known to me to be the person described in and who executed the foregoing instrument who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes hereby mentioned.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.

[Signature]  
My Commission Expires 10/19/2007



COPY

NO. **110944**

FILED AND RECORDED AT REQUEST OF  
**Owens Surveying Outfit**

May 11, 1998

AT 55 MINUTES PAST 11 O'CLOCK  
a.m. IN BOOK 134 OF OFFICIAL

RECORDS PAGE 307 LINCOLN

COUNTY, NEVADA

*Yvonne S. Sutter*  
COUNTY RECORDER