

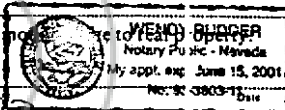
19016013

CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I—To be completed by owner (or mobile home dealer).

- 1. Owners Name(s) KENNETH R RHODES
- 2. Mailing address P.O. BOX 48 HIKO, NEVADA 89017
- 3. Physical location KAY WRIGHT RANCH
- 4. Land ownership: Deed Contract of Sale Recorded Unrecorded
- 5. Lienholder on land, if any _____
- 6. The undersigned, as fee title holder of the above land, agrees to the conversion of said

Kenneth R Rhodes 11-21-97
Owner Date



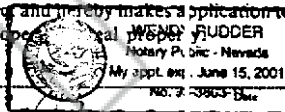
Subscribed and sworn to me this 21st day of December, 1997

Wendy Rudder Notary Public Lauderdale Nevada County and State

- 7. Mobile home description: Manufacturer KIT Model GOLDEI STATE
Serial IDG9379218SN13825A8B Year 1993 Size 28' X 70'
- 8. Mobile home lienholder, if any _____
- 9. Mobile home Dealer name Hillside Homes License No. 1160 DRS No. _____
- 10. Contractor name Hillside Homes License No. 1160

11. The undersigned, being duly sworn, states that the above information is true and correct and hereby makes an application to the Assessor for conversion of the above described mobile home from personal property to real property.

Kenneth R Rhodes 11-21-97
Owner Date



* Please Reference Serial # wrong
Subscribed and sworn to before me this 21st day of December, 1997

Wendy Rudder Notary Public Lauderdale Nevada County and State

PART II—To be completed by Building Department.

- 12. Plot plan approved by D.P. McPhinley Date 7-24-95
- 13. Foundation plan approved by D.P. McPhinley Date 7-24-95
- 14. Final inspection and acceptance of foundation D.P. McPhinley Date 7-24-95
- 15. The above described mobile home meets all of the requirements of this jurisdiction to be converted from personal property to real property.

Building Department Jurisdiction D.P. McPhinley Authorized Signature 7-24-95 Date

PART III—To be completed by local Building Department, or Nevada Manufactured Housing Division.

- 16. Wheels, axles and tongue removed, certified by D.P. McPhinley Date 7-24-95
- 17. Mobile home installation approved by D.P. McPhinley Date 7-24-95
- 18. Installation certificate and label No. 1160
- 19. The above described mobile home meets state code for the installation of mobile homes.

Building Department Jurisdiction D.P. McPhinley Authorized Signature 7-24-95 Date

PART IV—To be completed by County Assessor.

- 20. Ownership of land and mobile home verified by William T. Bluff Date 11/24/97
- 21. Tax Parcel No. 11-040-20
- 22. The above described mobile home has been placed on the real property tax rolls of this County on this 24th day of November, 1997.

County Assessor of Lincoln County

By William T. Bluff

DISTRIBUTION: Original to Manufactured Housing Division, Capitol Complex, Carson City, Nevada.
Copy to Assessor.
Copy to Lienholder or Owner.

600-134-275

600-134-275

COPY

NO. **110924**
 FILED AND RECORDED AT REQUEST OF
 Cow Co. Title
 May 6, 1998
 AT 1 MINUTES PAST 3 O'CLOCK
 P.M. 134
 IN BOOK _____ OF OFFICIAL
 RECORDS PAGE 275 LINCCL:1
 COUNTY, NEVADA
Yuriko Setzer
 COUNTY RECORDER

NO. **110483**
 FILED AND RECORDED AT REQUEST OF
 COW COUNTY TITLE
 FEBRUARY 25, 1998
 35 MINUTES PAST 4 O'CLOCK
 P.M. IN BOOK 132 OF OFFICIAL
 RECORDS PAGE 598 LINCCL:1
 COUNTY, NEVADA
 YURIKO SETZER
 COUNTY RECORDER
Yuriko Setzer DEPUTY

BOOK 136 PAGE 399
 BOOK 134 PAGE 275