

GRANT BARGAIN AND SALE DEED

(APPLICATION 63344)

THIS ASSIGNMENT of water rights is made this 5th day of MAY, 1998, by and between JOANN T. HOLT hereinafter called GRANTOR, and KERRY HOLT FARMS LTD. hereinafter called GRANTEE.

WITNESSETH :

THAT THE GRANTOR, for an in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, grant, bargain and sell to the GRANTEE, their heirs and assigns forever, for purposes of transferring a portion of the water rights appurtenant to

Application No. 22557
Certificate Record No. 7555 Book 24 Page 7555
and Application 63344 (Ref: Lincoln County Records Book 129 Page 492
Doc. No. 109530)

situate within Lake Valley, in Lincoln County, State of Nevada, said being more particularly described as follows :

(6.56 Acres - 26.24 Acre Feet - .1107 c.f.s)

Within the SW1/4 of the NE 1/4 of Section 29, Township 6 North, Range 66 East, Mount Diablo Meridian

Assignment to application 59118 in the NE1/4 SW1/4 (40.0 Ac.) & the NW1/4 SW1/4 (40 Ac.), and the N1/2 SE1/4 SW1/4 (20 Ac.) N1/2 SW1/4 SW 1/4 (20.0 Ac.) and the S1/2 SW1/4 NW1/4 (20.0 Ac) & the S1/2 SE1/4 NW1/4 (20.00Ac.) Section 35, all T 6 N, R 66 E, Mount Diablo Meridian

IN WITNESS WHEREOF of said GRANTOR has hereunto signed on the day and year first above written.

GRANTOR

Joann T. Holt
JOANN T. HOLT

State of Utah

SS

County of Washington

On this 5th day of May, 1998, JOANN T. HOLT personally appeared before me, the undersigned, a Notary Public in and for the County of Washington, State of Utah, known to me to be the person described in and who executed the foregoing instrument who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes hereby mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.

Bart Merrill
My Commission Expires 3-10-01



GRANTOR
Kerry Holt Farms LTD
Box 249
Enterprise, Utah 89725

[Faint, mostly illegible text from a document or map, overlaid with a large 'COPY' watermark.]

COPY

NO. **110922**

FILED AND RECORDED AT REQUEST OF
Owens Surveying Outfit
 May 6, 1998

AT 1 MINUTES PAST 1 O'CLOCK
 P.M. IN BOOK 134 OF OFFICIAL

RECORDS PAGE 264 LINCOLN

COUNTY, NEVADA

George A. Setzer
 COUNTY RECORDER

