

**GRANT BARGAIN AND SALE DEED**

(APPLICATION 63338)

THIS ASSIGNMENT of water rights is made this 5<sup>th</sup> day of MAY, 1998,  
by and between GEORGE SHELDON HOLT hereinafter called GRANTOR, and  
KERRY HOLT FARMS LTD. hereinafter called GRANTEE.

**WITNESSETH :**

THAT THE GRANTOR, for an in consideration of Ten Dollars (\$10.00) and other good  
and valuable consideration, grant, bargain and sell to the GRANTEE, their heirs and assigns  
forever, for purposes of transferring a portion of the water rights appurtenant to

Application No. 22557  
Certificate Record No. 7555 Book 24 Page 7555  
and Application 63338 (Ref: Lincoln County Records Book 129 Page 500  
Doc. No. 109538)

situate within Lake Valley, in Lincoln County, State of Nevada; said being more particularly  
described as follows :

(6.05 Acres - 24.20 Acre Feet - .1021 c.f.s)  
Within the NW 1/4 of Section 28, Township 6 North, Range 66 East,  
Mount Diablo Meridian

Assignment to application 59123 in the NE1/4 NE1/4 (32.03 Ac.) & the SE1/4 NE1/4  
(30.91 Ac), and the SW1/4 NE 1/4 (30.83 Ac) & the NW 1/4 NE1/4 (32.28 Ac.) Section 31, all  
T 6 N, R 66 E, Mount Diablo Meridian.

IN WITNESS WHEREOF of said GRANTOR has hereunto signed on the day and year  
first above written.

GRANTOR

George Sheldon Holt  
GEORGE SHELDON HOLT

State of Utah

SS

County of Washington

On this 5<sup>th</sup> day of May, 1998, GEORGE SHELDON HOLT personally  
appeared before me, the undersigned, a Notary Public in and for the County of Washington State  
of Utah, known to me to be the person described in and who executed the foregoing instrument who  
acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes  
hereby mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the  
day and year in the certificate first above written.

My Commission Expires 3-10-01

Barth Messell  
Kerry Holt Farms  
Box 249  
Enterprise, Utah  
81725



NOTARY PUBLIC  
BART MERRILL  
25 East Main  
Enterprise, Utah 84728  
My Commission Expires  
March 10, 2001  
STATE OF UTAH

COPIES

NO. **110913**

FILED AND RECORDED AT REQUEST OF  
Owens Surveying Outfit

May 6, 1998

AT 1 MINUTES PAST 1 O'CLOCK  
p.m. IN BOOK 134 OF OFFICIAL

RECORDS PAGE 258 INCLIN

LINCOLN COUNTY, NEVADA

*Howard J. Taylor*  
COUNTY CLERK

