

**GRANT BARGAIN AND SALE DEED**

(APPLICATION 6336)

THIS ASSIGNMENT of water rights is made this 5<sup>th</sup> day of MAY, 1998, by and between RANDALL JAY HOLT, hereinafter called GRANTOR, and KERRY HOLT FARMS LTD., hereinafter called GRANTEE.

**WITNESSETH :**

THAT THE GRANTOR, for an in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, grant, bargain and sell to the GRANTEE, their heirs and assigns forever, for purposes of transferring a portion of the water rights appurtenant to

Application No. 22557  
Certificate Record No. 7555 Book 24 Page 7555  
and Application 63336 (Ref: Lincoln County Records Book 129 Page 498  
Doc. No. 109536)

situate within Lake Valley, in Lincoln County, State of Nevada; said being more particularly described as follows :

**(7.08 Acres - 28.32 Acre Feet - .1195 c.f.s)**

Within the SW1/4 of the NW 1/4 of Section 28, Township 6 North, Range 66 East, Mount Diablo Meridian

Assignment to application 59116 in Govt. Lot 5 (33.26 Ac.) & Govt. Lot 6 (33.09 Ac.) , and the SE 1/4 NE 1/4 (22.12 Ac.) & the SW 1/4 NE 1/4 (22.03 Ac.) Within Section 2, T 5 N, R 66 E, M.D.M., and also SE1/4 SW1/4 SW1/4 (5.56 Ac) & the S1/2 SE1/4 SW1/4 (11.02 Ac.) Section 35, within T 6 N, R 66 E, Mount Diablo Meridian

IN WITNESS WHEREOF of said GRANTOR has hereunto signed on the day and year first above written.

GRANTOR

Randall Jay Holt  
RANDALL JAY HOLT

State of Utah  
County of Washington

On this 5<sup>th</sup> day of May, 1998, RANDALL JAY HOLT personally appeared before me, the undersigned, a Notary Public in and for the County of Washington, State of Utah, known to me to be the person described in and who executed the foregoing instrument who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes hereby mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.

Bart Merrill  
My Commission Expires 3-10-01



Kerry Holt Farms LTD  
Box 249  
Enterprise, Utah  
84725

*[Faint, illegible text, possibly bleed-through from the reverse side of the page]*

NO **110916**

FILED AND RECORDED AT REQUEST OF  
Owens Surveying Outfit

May 6, 1998

AT 1 MINUTES PAST 1 O'CLOCK  
P.M.

IN BOOK 134 OF OFFICIAL  
252

RECORDS PAGE \_\_\_\_\_

COUNTY, NEVADA

*Frank S. [Signature]*  
COUNTY RECORDER

