



Board of County Commissioners  
Lincoln County, Nevada

COUNTY COMMISSIONERS  
PAUL CHRISTENSEN  
REY FLAKE  
DAN FRETNER  
JIM MANNER  
ED WRIGHT

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DISTRICT ATTORNEY  
PHILIP M. DUNLEAVY  
COUNTY CLERK  
CORRINE HOGAN

AGENDA FOR COMMISSIONERS MEETING TO BE HELD APRIL 20, 1998  
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE

- 9:00 INVOCATION-HELEN WIGLE; PLEDGE OF ALLEGIANCE.
- 1 \* Vouchers & Minutes of 3-24-98 & 4-6-98.
- 2 Officer/Department Head Reports.
- 3 \* LC TV District re: Follow Up on Submitted Correspondence and Commissioner Decision.
- 4 \* LC TV District re: Proposal for TV Elimination and Recommendation for Abolishment.
- 5 \* DA-Discussion/Action re: Hiring Auditor to Audit Public Administrator Accounts.
- 6 \* Approve Resolution for Stabilization Fund.
- 7 \* Discussion/Action Necessary to Continue/Terminate Contract With US Med.
- 8 \* Discussion/Action re: Wilderness Study Areas.
- 9 \* Quarterly Jail Tour.
- 10 Public Comment.

12:00 \*\*\*LUNCH\*\*\*

- 1:00 10 Presentation From Department of Energy Nevada Operations Office.
- 11 \* Commissioner Flake Approve/Deny Interlocal Agreement with NDOT/Caliente City/ Lincoln County/CRM on Meadow Valley Wash.
- 12 Commissioner Manner re: Update on Pahrnagat Valley Children's Center.
- 13 \* Correspondence-Any Necessary Action on the Following:
  - a) Letter From BLM to Bevan Lister.
  - b) NDEP re: Public Notice of Intent to Issue a Disposal Site Permit.
  - c) Division of Wildlife re: Comprehensive Strategic Plan.
  - d) Letter From BLM to Quenton Perkins.
  - e) BLM re: Ryan Crockett to Graze Cattle on Warm Springs Allotment.
  - f) LC Conservation District re: Support of Honor Camp Labor on Project.
- 14 \* Water Planning Program.
- 15 \* Discussion/Action re: Solid Waste Fees for Rentals & Commercial.
- 16 \* Review Solid Waste Fee Collections.
- 17 \* Discussion/Action re: Solid Waste Hauler Applications/Permits.
- 18 \* Grant Administrator- a) Update.
  - b) Selection of Consultant for Eagle Valley Planning Grant.
  - c) Approve/Deny Architectural Services Agreement on PV Children's Center.
- 19 \* Planning Commission Items: a) Approve/Deny Special Use Permit-Michael Norman.
  - b) Approve/Deny (4) Parcel Maps-Gary Carrigan.
- 20 \* Approve Fund Transfer.
- 21 Public Comment.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. \* DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PIOCHE, NV. 89043.

AFFIDAVIT OF POSTING

STATE OF NEVADA )  
COUNTY OF LINCOLN )  
I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 4-14-98, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

*Corrine Hogan*

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

NO. 110838

FILED AND RECORDED AT REQUEST OF  
Lincoln County Clerk

April 14, 1998

AT 53 MINUTES PAST 10 O'CLOCK

AM 134 OF OFFICIAL

RECORDS PAGE 43 LINCOLN

COUNTY, NEVADA.

Yuriko Setzer

COUNTY RECORDS  
by Leslie Boucher, deputy