

AMOUNT P.P.T.S. 65.00

GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH: That: CANDICE MORTENSON, a married woman as her sole and separate property
who acquired title as CANDICE CARTER-KING, a married woman as her
sole and separate property
in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
WILLIAM BROWN, an unmarried man

all that real property situate in the _____ County of Lincoln

State of Nevada, bounded and described as follows:

Parcel Eight (8) of Parcel Maps in Book "A-1" of Plats, page 238 recorded December 21, 1984 as File No. 81732, Lincoln County, Nevada, also known as:
The Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 14, Township 1 North, Range 67 East, M.D.B.&M.

APN: 01-220-05

SUBJECT TO: 1. Taxes for the fiscal year 1996-97
2. Rights of way, reservations, restrictions, easements and conditions of record.

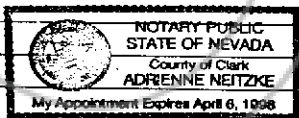
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand on this 6th day of September 19 96

Candice Mortenson
Candice Mortenson

STATE OF Nevada }
County of Clark } s.s.

This instrument was acknowledged before me on 9/6/96
by Candice Mortenson



Adrenne Neitzke
Notary Public in and for said County and State

ESCROW NO. 72972-pla

WHEN RECORDED MAIL TO: William Brown
HC Box 262-2, Pioche, Nevada 89043

NO. 110820

FILED AND RECORDED AT REQUEST OF

Cow County Title

April 8, 1998

AT 15 MINUTES PAST 3 O'CLOCK

PM IN BOOK 134 OF OFFICIAL

RECORDS PAGE 02 LINCOLN

COUNTY, NEVADA.

Yuriko Setzer
COUNTY RECORDER

by *Julie Boucher*, deputy

BOOK 134 PAGE 02