

AFFIDAVIT

COUNTY OF LINCOLN

CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT  
MOBILE HOME INFORMATION

ASSESSORS PARCEL # 04-11303

- 1. Owner/Buyer name Marlene Dillingham
- 2. Physical location of mobile home 284 Main Street - Alamo, NV 89001
- 3. Mobile home description Manufacturer HMT Model Homette  
Model Year 1974 Serial # S41032 Length 60 Width 12
- 4. Mobile home dealer (if new unit)  
Dealer Lic# \_\_\_\_\_ DRS# \_\_\_\_\_
- 5. Current lien holder (if any)  
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

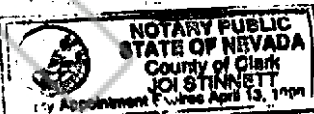
- 6. New lien holder (if any) to receive real property notice:  
Name Marlene Dillingham  
Address 5788 Clair D. Dr. J.V. NV. 89120
- LAND INFORMATION  
Type of ownership: Deed  Escrow Instructions \_\_\_\_\_ Life Estate \_\_\_\_\_  
Lease \_\_\_\_\_ Contract of Sale recorded \_\_\_\_\_ unrecorded \_\_\_\_\_

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 04-113-03 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Marlene Dillingham 1-31-98  
OWNER/BUYER Marlene Dillingham DATE 2-2-98 OWNER/BUYER \_\_\_\_\_ DATE \_\_\_\_\_

On February 2, 1998, before me the undersigned a Notary Public in the State of Nevada, County of CLARK personally appeared Marlene Dillingham and J. J. Dill who acknowledged that he executed this affidavit. J. J. Dill Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by Richard E. Nelson Agency J.C.B.D. Date 4/2
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property Richard E. Nelson Agency J.C.B.D. Date 1/24/98
- 3. Verification that running gear has been removed Richard E. Nelson Agency J.C.B.D. Date 1/24/98
- 4. Date of installation at this location\* 1982 Agency \_\_\_\_\_ Date \_\_\_\_\_  
(\*If prior to 1977 or unknown, Assessor must complete Part IV #6)
- 5. Safety Certificate Number PN 93459 installed prior to safety certificate responsibility PN 93459

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by William J. Floyd Date 2/3/98
- 2. Mobile home owners list verified by William J. Floyd Date 2/3/98
- 3. Assessor parcel Number verified by 04-113-03 William J. Floyd Date 2/3/98
- 4. Legal description (optional) .463 ac in NE 1/4 NW 1/4, Sec 8, T7S, R6E
- 5. Mobile home account number MT# 208 verified by W. J. Floyd Date 2/3/98
- 6. Unit has been at above location since 1982 (year)
- 7. The above described unit will be placed on the next succeeding real property tax rolls, of Lincoln County, Nevada only upon issuance of a "Real Property Notice" by Manufactured Housing Division.

William J. Floyd  
SIGNATURE (ASSESSOR)  
Incob County Assessor  
NAME/TITLE  
February 3, 1998  
DATE

RECORDER'S USE ONLY

NO. 110650

FILED AND RECORDED AT REQUEST OF Marlene Dillingham  
March 9, 1998

At 45 MINUTES PAST 12 O'CLOCK  
AM IN BOOK 133 OF OFFICIAL  
RECORDS PAGE 219 LINCOLN  
COUNTY, NEVADA  
Xuriko Secker  
COUNTY RECORDER  
J. J. Dill Deputy

BOOK 133 PAGE 473

COPY

NO. 110771

FILED AND RECORDED AT REQUEST OF  
SECRETARIAL SERVICES

MARCH 31, 1998

AT 01 MINUTES PAST 1 O'CLOCK

PM IN BOOK 133 OF OFFICIAL

RECORDS PAGE 473 LINCOLN

COUNTY, NEVADA.

YURIKO SETZER

COUNTY RECORDER

BY *Julie Brucher*, DEPUTY