

Lincoln County



Board of County Commissioners  
Lincoln County, Nevada

COUNTY COMMISSIONERS  
PAUL CHRISTENSEN  
REY FLAKE  
DAN FREHNER  
JIM MANNER  
ED WRIGHT

P.O. BOX 90, PIOCHE, NEVADA 89043  
TELEPHONE 962-5390  
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DISTRICT ATTORNEY  
THOMAS A. DILL  
COUNTY CLERK  
CORRINE HOGAN

AGENDA FOR COMMISSIONERS MEETING TO BE HELD APRIL 6, 1998  
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE

- 9:00 INVOCATION-DAN FREHNER; PLEDGE OF ALLEGIANCE.  
 1 \* Vouchers & Minutes of 3-11-98; 3-20-98 & 3-24-98.  
 2 \* Complete & Approve Tentative Budget for FY98-FY99.
- 12:00 \*\*\*LUNCH\*\*\*
- 1:00 3 \* CLOSED SESSION-US Med-Pursuant to NRS 241.030-Any Action Will be Taken in Open Meeting.  
 4 \* Public Hearing-Ordinance 1998-02 (LC Cooperative Public Lands Management).  
 5 \* Discussion/Action-John McClendon re: Abandon Railroad Property North of Caliente.  
 6 \* Ely Shoshone Tribe Presentation on New Waste Management Program.  
 7 Officer/Department Head Reports.  
 8 \* Commissioner Flake re: Approve/Deny Interlocal Agreement With NDOT/Caliente City/LC/CRM on Meadow Valley Wash.  
 9 \* Commissioner Flake Approve/Deny Letter of Request for Disaster Declaration on MV Wash/South Bridge in Caliente.  
 10 \* Jack Lee-Approve/Deny Pioche Road Abandonment.  
 11 Commissioner Manner re: Update on Pahranagat Valley Children's Center.  
 12 \* Correspondence-Any Necessary Action on the Following:  
 a) Division of Environmental Protection re: Alleged Violation & Order.  
 b) Thank You Letter to Sheriff Bradfield.  
 c) BIM re: Allotment Evaluations.  
 d) Division of State Lands re: Appointment Recommendations.  
 e) USFS re: Wild & Scenic River Eligibility.  
 13 \* Water Planning Program-Set Meeting Date With LVVWD.  
 14 \* Discussion/Action re: Solid Waste Fees for Rentals & Commercial.  
 15 \* Review Solid Waste Fee Collections.  
 16 \* Discussion/Action re: Solid Waste Hauler Applications/Permits.  
 17 \* Grant Administrator- a)Update.  
 b)Discussion/Action re: Master Plan.  
 c)Approve/Deny Contract(s) for Professional Services for the City/County Oversight Program.  
 d)Approve/Deny Economic Development Grant Professional Services Contract.  
 e)Approve/Deny Housing Rehab CDBG Award.  
 18 Public Comment.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. \* DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PIOCHE, NV. 89043.

AFFIDAVIT OF POSTING

STATE OF NEVADA  
COUNTY OF LINCOLN

I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 3-31-98, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

*Corrine Hogan*

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

NO. 110767

FILED AND RECORDED AT REQUEST OF  
Lincoln County clerk  
March 31, 1998

AT 57 MINUTES PAST 9 O'CLOCK

AM IN BOOK 133 OF OFFICIAL

RECORDS PAGE 462 LINCOLN

COUNTY, NEVADA

Yuriko S. Betzer

by Jessie Bercher deputy

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