| ,  | FIDAVIT COUNTY OF Lincoln  |
|--|--|
| CONVERSION OF MOBILE HOME TO REAL PROPERTY   |  |
|  |  |
| PART I TO BE COMPLETED BY APPLICANT  | \ \  |
| MOBILE HOME INFORMATION  1. Owner/Buyer nameSharan K (arant.   | ASSESSOR'S PARCEL # 0/3-170-08   |
| 2. Physical location of mobile home Suplin AlF III Jac 1417300 12F   |  |
| 3. Mobile home description: Manufacturer 44 x 2 8 Model CALCO //SZKUA  |  |
| Model Year 95 Serial# 953393X4U Length 44 Width 28   |  |
| Dealer Lic# 62C52S   | DRS#   |
| 5. Current lienholder (if any) Rank America Haying Sources   |  |
| All documents relating to the mobile home as personal property will as a summered to the Manufactured Housing Division before the home is converted to real property.  |  |
| 6. New lienholder (if any) to receive real property notice:  |  |
| Name   | NOV 19 PM  |
| Address ANIX INFORMATION   | WALLA LIVISION   |
| LAND INFORMATION Type of ownership: Deed   | Escrow Instructions  |
|  | scrow instructions Life Estate Insert Insert Life Estate Insert Life E |
| ŗ.   | - Sirounded  |
| PART II OWNER/BUYER SIGNATURE(S)  The updersigned as gweet/hyper of the above described making home and a survey of the above described making home.   |  |
| The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number of 3 450 - 48  agrees to the conversion of the above described unit from personal to real property and  |  |
| understands that any liens or encumbrances on that unit may become a lien or encumbrance on that lend. *This   |  |
| Division.  |  |
| Skyon & Grant (Boule ) INVI  | 20 libert C Bouls  |
| OWNER/BUYER DA   | TE OWNER/BUYER DATE  |
|  |  |
| On hand 1897, before me the undersigned, a Notary Public ALICE C. Shecins  |  |
| In and for the State of Nevada, County of Lin Co. La harronally appeared the A. A. Lin   |  |
| that they excuted this affiliation of the first the second of the second |  |
| My spp. etp. Jm. 26, 1980  |  |
| PART IN TO BE COMPLETED BY BUILDING DEPARTMENT OF MANUFACTURE  |  |
| PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING  1. Approved plot plan at this location verified by William Agency Line (1976) Agency Line (1 |  |
| 2. Foundation meets requirements for this jurisdiction for conversion from personal property to  |  |
| real property Matterns) ( Agency a Realist Date //2/9 7  |  |
| 4. Date of installation at this location* May 1 1985   |  |
| (*If prior to 1977 or unknown, Assessor must complete part IV #6.)   |  |
| 5. Safety Certificate Number 80141   |  |
| PART IV TO BE COMPLETED BY COUNTY ASSESSOR   |  |
| 1. Land ownership verified by traffic Thank I was a Date 1/17/07   |  |
| 2. Mobile home ownership verified by William Affil Majury Date 1/17/97   |  |
| 4. Legal description (optional) Se ANGHARDING THE TABLE TO THE RETERMENT DATE TO THE PROPERTY OF THE PROPERTY  |  |
| 1  |  |
| 5. Mobile home account number MH 828 verified by ut Thust Date ///197  |  |
| 6. Unit has been at above location since //95 7. The above described unit will be placed on the  | (year)   |
| 7. The above described unit will be placed on the next succeeding real property tax rolls, of Lincoln County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.  |  |
| Mist Aller   |  |
| SIGNATURE-(ASSESSOR)   | RECORDER'S USE ONLY  |
| 201  | NO <b>11</b> 0740  |
| NAME TITLE   | TILED AND RECORDED AT REQUEST OF   |
| WHILE THE  | First American Title   |
| Robenber 17, 1997  | March 24, 1998   |
| DATE   | AT 22 MINUTES PAST 11 O'CLOCK  |
| DISTRIBUTION:  | AM MODOX 133 OF OFFICIAL CO  |
| ORIGINAL TO MANUFACTURED HOUSING DIV.  |  |
| COPY TO COUNTY ASSESSOR  | Yuriko Setzer  |
| COPY TO LIENHOLDER OR OWNER 199 11/05  | COUNTY RECONT  |
| <b></b>  | by Chale Douchele deputy   |