

59.00

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ANN M. FISCHER, Trustee of The MOONEY-ALAND TRUST dated February 27, 1995

do(es) hereby GRANT, BARGAIN and SELL to **BARB CANNON, an unmarried woman**

the real property situate in the County of **LINCOLN**, State of Nevada, described as follows: **SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

The **MOONEY-ALAND TRUST**

Dated: February 27, 1998

Ann M. Fischer Trustee
ANN M. FISCHER, TRUSTEE

STATE OF Nevada
County of Lincoln

On March 13, 1998 personally appeared before me, a Notary Public, Ann M. Fischer

personally known or proved to me to be the persons whose names are subscribed to the above instrument, who acknowledged that he/she/they executed the above instrument.

Kristi Burgess
Notary Public
My Commission expires: June 7, 2000



RECORDING REQUESTED BY:
COW COUNTY TITLE CO.
Order No.: **10016756**
WHEN RECORDED MAIL TO:

SPACE BELOW THIS LINE FOR RECORDER'S USE

BARB CANNON
P.O. BOX 753
CALIENTE NV

EXHIBIT "A"

Lot 20 in Rowan Subdivision to the City of Caliente, County of Lincoln, State of Nevada as recorded May 19, 1959 in the Office of the County Recorder of Lincoln County in Book A of Plats, page 68, Lincoln County, Nevada records.

EXCEPTING AND RESERVING all minerals and mineral rights of every kind and character now known to exist or hereafter discovered, including with limiting the generality of the foregoing, oil and gas rights thereto, together with the sole, exclusive and perpetual right to explore or remove and dispose of said minerals by any means or methods suitable to the grantor, its successors and any means or methods suitable to the grantor, its successors and assigns, but without entering upon or using the surface of said lands or to interfere with the use thereof by the grantee, its successors and assigns as reserved in the Deed from Union Pacific Railroad Company, recorded June 20, 1951 in Book "J-1" of Real Estate Deeds, page 121.

ASSESSOR'S PARCEL NUMBER FOR 1997 - 1998: 03-171-12

NO. **110738**

FILED AND RECORDED AT REQUEST OF

Gow County Title

March 24, 1998

AT 59 MINUTES PAST 10 O'CLOCK

311 IN BOOK 133 OF OFFICIAL

RECORDS PAGE 408 LINCOLN

COUNTY, NEVADA

Yuriko Setzer

by *Julie Baucher* COUNTY RECORDER deputy