Peclaration of Homestead

(Place Name(s) of the Declarant(s) as	R appears on the 68e of the property)	
MARK ONE BELOW)	(TYPE OR PRINT CLEARLY WITH BLACK PEN)	
o individually or severally certify and declare as follows: (PLACE A	n X and fill. In which is applicable)	7
(1.) I Joint Declaration of Husband and Wife	(4.) By Unmarried Head of Family	٠.
(2.) By Married Person as Sole and Separate Property	(5.) By Multiple Single Persons	
(3.) Other: (Describo)	(6.) ☐ By Single Person Not Head of a Family	The same of
7.) The head of the family is		ŧ
nd DELORES F. MAURINE		
s now residing on the land and premises (or mobile home)	/\ \	
8.) The property is located in the City of PIOCHE and more particularly described as follows: (Set forth leg-	County of LINCOLN , State of Nevada,	
The property hereinsfter described as f	ollows:	
RECINNING AT THE SOUTHWEST CORNER OF TH	AT CERTAIN PARCEL OF LAND SHOWN AS	
PARCEL NO. 2 OF THAT CERTAIN PARCEL MAP	OF THE NORTH ONE-HALF OF THE	
SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 15, TOWNSHIP 1 N	ORTH. RANGE 67 EAST, MDB&M.	
PREPARED AT THE INSTANCE OF VAUGHN AND	DONNA PHILLIPS, WHICH PARCEL MAP	
WAS RECORDED IN THE OFFICE OF THE COUNT	TY RECORDER OF LINCOLN COUNTY,	
NEVADA ON MARCH 5, 1984 IN BOOK A-1 OF THENCE NORTH 17*37' EAST, ALONG THE WES	PLAIS AT PAGE 221, RURRING ET LINE OF SAID PARCEL 2 Å	
DISTANCE OF 158.63 FEET: THENCE NORTH 8	39 55'57" WEST, A DISTANCE OF	
157 55 PERT THENCE SOUTH 17037 WEST.	A DISTANCE OF 158.775 FEET TO	
THE SOUTH LINE OF SAID PARCEL NO. 2; THE	HENCE SOUTH 89°56'18" WEST, A	
DISTANCE OF 157.10 FEET TO THE TRUE POL A 15 FOOT UTILITY AND ROAD EASEMENT ON	THE NORTH SIDE OF SAID PARCEL	
(9.) ASSESSORS PARCEL NO. (AFN)01-191-34	AND HOUSE OF CHIEF OF	
: I/Ve claim the land and premises hereinabove described, togeth		
WINESS WHEREOF, I'We have hereunto set my hand/our hands this g	Delore & maurine	1
ignature of Declarant	Signature of Declarant	,
THOMAS A. MAURINE	DELORES E. MAURINE (Frint or type name above)	
l'rint or type name above)	(17th of Spenier 2000)	-
STATE OF NEVADA	RECORDING REQUESTED BY AND MAIL TO	
COUNTY OF LINCOLN	NAME THOMAS A & DELORES E. MAURINE	
- 1 1	ADDRESS P.O. BOX 67 CITY/SIZIP PIOCHE, NV 89043	
on this <u>40</u> day of <u>March</u> 19 <u>98</u> ersonally appeared before me, a Notary Public	If emilicable mail tax statements to	
	NAME THOMAS A. & DELORESE, MAUR	i Ni
Thomas A. Maurine	1 Approve On Box 67	
Deloces & Maurine	CITYSIZIP PLOCHE, NV 89043	
personally known to me to be the person whose name(s) is subscribed	SPACE BELOW THIS LINE FOR RECORDERS USE ONLY	-
u the above instrument who acknowledged that he executed he instrument.		
	4467749	•
	No. 110719	•
	440719	•
	NO. 110719	•
	NO. 110719 -ILED AND RECORDED AT REQUEST OF THOMAS MAURINE MARCH 20, 1998	•
NOTARY PUBLIC NOTARY PUBLIC	NO. 110719 THED AND RECORDED AT REQUEST OF THOMAS MAURINE MARCH 20, 1998 AT 27 MINUTES PAST 2 O'CLOCK	:
NOTARY PUBLIC NOTARY PUBLIC REAL PROPERTY PUBLIC REAL PUBLIC REAL PROPERTY PUBLIC REAL PROPERTY PUBLIC REAL PUBLIC	NO. 110719 -ILED AND RECORDED AT REQUEST OF THOMAS MAURINE MARCH 20, 1998 AT 27 MINUTES PAST 2 O'CLOCK PM NEOCK 133 OF OFFICIAL	
NOTARY PUBLIC NOTARY PUBLIC STATE OF NEVADA COUNTY Of Lincoln ALSON HAMMOND	NO. 110719 THED AND RECORDED AT REQUEST OF THOMAS MAURINE MARCH 20, 1998 AT 27 MINUTES PAST 2 O'CLOCK	
NOTARY PUBLIC NOTARY PUBLIC NOTARY PUBLIC NOTARY PUBLIC ALYSON HAMMOND Manual Lipit Rev Determine Lipit Re	NO. 110719 -ILED AND RECORDED AT REQUEST OF THOMAS MAURINE MARCH 20, 1998 AT 27 MINUTES PAST 2 O'CLOCK PM NEOCK 133 OF OFFICIAL	
NOTARY PUBLIC NOTARY PUBLIC ALL SURVIVOR DE LA COUNTY OF NEVADA COUNTY OF LICONOM AL YSON HAMMOND	NO. 110719 THED AND RECORDED AT REQUEST OF THOMAS MAURINE MARCH 20, 1998 AT 27 MINISTER PAST 2 O'CLOCK PM IN BOOK 133 OF OFFICIAL RECORDS PAGE 362 LINCOLN	