

RPTT \_\_\_\_\_

# Quitclaim Deed

Dated this 5 day of SEPTEMBER, 19 97

For valuable consideration, the sum of ZERO

DOLLARS (\$ 0 )

the receipt of which is hereby acknowledged,

I and/or We, HARRY E. ANDERSON, an unmarried man

, the undersigned Grantor's,

Do hereby REMISE, RELEASE, and FOREVER QUITCLAIM to: KELLY P. FLYNN OR JENNIFER J. FLYNN

, Grantee's,

as

the following described real property in the State of NEVADA, County of CLARK

(Set forth legal description of real property AND commonly known address, if known)

THE SOUTH ONE-HALF OF LOT 41, ALL OF LOT 43, AND THE NORTH ONE-HALF OF LOT 45, BLOCK A, CITY OF CALIENTE, COUNTY OF LINCOLN, STATE OF NEVADA. More particularly described in Exhibit "A" attached hereto and made a part hereof.

This Deed is being re-recorded to correct the Grantor and the legal description.

ASSESSORS PARCEL NO. (APN) 191

IN WITNESS WHEREOF, I/We hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Harry E. Anderson  
Signature  
HARRY E. ANDERSON  
(Print name here)

\_\_\_\_\_  
Signature  
\_\_\_\_\_  
(Print name here)

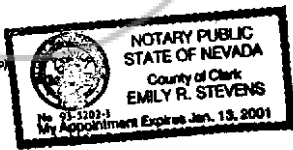
STATE OF NEVADA )  
COUNTY OF Clark )

This instrument was acknowledged before me on \_\_\_\_\_ (date)

By Harry E. Anderson

(Names of Person(s))

Emily Stevens  
Notary Public



RECORDING REQUESTED BY AND MAIL TO  
NAME KELLY P. FLYNN  
ADDRESS 7951 W. CHARLESTON. # 71  
CITY/ST/ZIP LAS VEGAS, NV., 89128

If applicable mail tax statements to

NAME  
ADDRESS  
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY  
No 103688

FILED AND RECORDED AT REQUEST OF  
Harry Anderson  
Sept. 8, 1997

AT 30 MINUTES PAST 2 O'CLOCK  
P.M. IN BOOK 130 OF OFFICIAL  
RECORDS PAGE 190 LINCOLN

COUNTY, NEVADA  
Quinn Schreyer  
COUNTY RECORDER

BOOK 133 PAGE 319

190

EXHIBIT "A"

The South one-half of Lot 41, all of Lot 43 and the North one-half of Lot 45, Block A of the DENTON HEIGHTS ADDITION TO THE CITY OF CALIENTE, Lincoln County, Nevada, as shown on the map thereof recorded September 11, 1906 in the Book of Plats, page 14, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1997 - 1998: 03-191-15

NO. 110703

FILED AND RECORDED AT REQUEST OF

Cow County Title

March 18, 1998

AT 01 MINUTES PAST 4 O'CLOCK

PM IN BOOK 133 OF OFFICIAL

RECORDS PAGE 319 LINCOLN

COUNTY, NEVADA.

Yuriko Setzer

COUNTY RECORDER

*Justine Boncher*, deputy