## CORRECTION

## JOINT TENANCY GRANT, BARGAIN AND SALE DEED

Correcting legal description on document recorded May 20, 1994, in Book 109, Page 534 Instrument No. 101869, Lincoln County, Nevada

THIS INDENTURE, made the 4th day of March by and between DON SHANKS and CAROL SHANKS, husband and wife, as Joint Tenants, as to an undivided fifty percent (50%) interest and KEITH RUSSELL STEVER and MARYANNA STEVER, husband and wife, as Joint Tenants, as to an undivided fifty percent (50%) interest, parties of the first part and hereinafter referred to as "Grantors", and LELAND LESICKA and TONI LESICKA, husband and wife, as joint tenants with full right of survivorship, parties of the second part and hereinafter referred to as "Grantees";

## WITNESSETH:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor, forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

> Lots 30 and the Northerly 23.3 feet of Lot 31, in Block 30, as said lots and block are delineated on the Official Map and Plat of the Town of Pioche.

the tenements, TOGETHER WITH ALL AND SINGULAR, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint

D. FAIRMAN BROWL CORPORATION STREET - P. C. BOX NEVADA \$5501

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tenants and not as tenants in common, and to the heirs of the 1 survivor of them, forever. 2 IN WITNESS WHEREOF, the said Grantors have hereunto set 3 their hands the day and year first above wyitten. 5 6 9 10 11 12 STATE OF Nevada 13 COUNTY OF Lincoln 14 1998, personally appeared On Mare 15 before me, a Notary Public, DON SHANKS and CAROL SHANKS, personally 16 known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the 18 instrument. 19 20 NOTARY PUBLIC STATE OF NEVADA County of Lincoln ALYSON HAMMOND 21 STATE OF 22 COUNTY OF Lincoln 23 personally 1998, March 24 before me, a Notary Public, KEITH RUSSELL STEVER and MARYANNA 25 STEVER, personally known or proved to me to be the persons whose 26 names are subscribed to the above instrument who acknowledged that 27 they executed the instrument. 28 29 30 NOTARY PUBLIC PARCEL NO. 01-192-12 31 STATE OF NEVADA 32 BOOK 133 MCE 294

GRANTEE'S ADDRESS: PO BOX 266 PIOCHE, NY 89043 NO. 110691 FILED AND RECORDED AT REQUEST OF Gary Fairman March 17, 1998 AT 01 MINUTES PAST 1 O'CLOCK PM\_N BOOK\_133\_OF OFFICIAL RECORDS PAGE 293 LINCOLN COUNTY, NEVADA. Yuriko Setzer 

BCOX 133 PAGE 295