



*Board of County Commissioners
Lincoln County, Nevada*

COUNTY COMMISSIONERS
PAUL CHRISTENSEN
REY FLAKE
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ED WRIGHT

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DISTRICT ATTORNEY
THOMAS A. DILL
COUNTY CLERK
CORRINE HOGAN

MARCH 16, 1998

AGENDA FOR COMMISSIONERS MEETING TO BE HELD MARCH 20, 1998
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE

- 9:00 INVOCATION-RUSS TURNER; PLEDGE OF ALLEGIANCE.
- 1 * Appointment of District Attorney.
 - 2 * Vouchers & Minutes of 2-20-98 & 3-5-98.
 - 3 Officer/Department Head Reports.
 - 4 Terry Jones-LC TV District Update.
 - 5 * Recorder/Auditor re: Fund Transfer.
 - 6 * Paratransit/NDOT re: Lincoln County Transportation.
 - 7 * Appointment: LC Fair Board.
 - 8 * Appointment of Joint City/County Impact Alleviation Coordinator.
 - 9 * Discussion/Action re: Highland Knolls Permits.
 - 10 * Off Road Race Committee re: Approve/Deny 3 Races.
 - 11 * Commissioner Christensen-Discussion/Action re: a) Proposed Planning Commission Office. b) Panaca Flooding Problem.
 - 12 * Correspondence-Any Necessary Action on the Following:
 - a) Residents on Hillside Street (2).
 - b) Kenneth Reim to Carl Gertz re: Nevada Test Site Intermodal Low-Level Radioactive Waste (LLW) Transportation Environmental Assessment (EA).
 - c) Division of Wildlife to Bevan Lister re: Elk Survey.
 - d) BLM re: Application Withdrawals.
 - e) SNFCAB Funding-Proposal to Assist LC Re-Establish Economic Development Program.
 - f) NACO re: POOL Members-Maintenance Deductible.
 - g) USFS re: Wild & Scenic River.
 - h) Request for proposals-Recycling/Waste Reduction.
 - 13 Public Comment.
- 12:00 ***Lunch***
- 1:00
- 14 * Open/Award Bids for PPU.
 - 15 * Water Planning Program-Set Meeting Date With LVVWD.
 - 16 * Discussion/Action re: Solid Waste Fees for Senior Citizens, Rentals & Commercial.
 - 17 * Discussion/Action re: Solid Waste Hauler Applications/Permits.
 - 18 * Planning Commission Items: a) Approve/Deny Special Use Permit-Robert Morely.
b) Approve/Deny Parcel Map-Mike Heizer.
c) Approve/Deny parcel Maps (4)-Gary Carrigan.
 - 19 * Frank Hulse-Boundary Line Adjustments for Gary Carrigan; Jim Wilkin; Herb Kasold; Edward Surak.
 - 20 * Public Lands Commission-a) Update.
b) Comm. Wright-Discussion/Action re: Establishment of a Weed Control District.
c) Comm. Wright-Letter re: Temporary Non-Renewable Use for Longhorn Cattle Company.
d) Comm. Wright-Letter re: Pinion/Juniper Alternative Wood Product Pilot Project.
e) Comm. Wright-Discussion/Action re: Wilderness Study Areas.
f) Comm. Wright-Quad State Coalition re: Desert Tortoise Habitat.
g) Comm. Wright-BLM re: Nevada Special Specie List.
 - 21 * Approve/Deny Recommendation to Rural County Economic Development Board.
 - 22 * Grant Administrator- a) Update.
b) Discussion/Action re: Master Plan.
c) Approve/Deny Contract(s) for Professional Services for the City/County Oversight Program.
d) Approve/Deny Economic Development Grant Professional Services Contract.
e) Approve/Deny Housing Rehab CDBG Award.

23 Public Comment.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PICOHE, NV. 89043.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 3-16-98, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Corrine Hogan

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

NO. 110679

FILED AND RECORDED AT REQUEST OF
LINCOLN COUNTY CLERK
MARCH 16, 1998

AT 35 MINUTES PAST 10 O'CLOCK
AM 133 OF OFFICIAL
RECORDS PAGE 272 LINCOLN

COUNTY, NEVADA.
YURIKO SETZER

COUNTY RECORDER
BY *Julie Kricher*, DEPUTY