

1 CASE NO. 84-12-97 LC

FILED

1998 MAR 11 P 1:53

2
3 IN THE SEVENTH JUDICIAL DISTRICT COURT OF NEVADA
4 IN AND FOR THE COUNTY OF LINCOLN
5

6 WILLIAM RANDALL, JR., an unmarried man;
7 JOHN R. CABE and MYRA M. CABE,
8 husband and wife,

9 Plaintiffs,

10 - vs -

11 WHIPPLE CATTLE COMPANY, INC.,
12 a Nevada corporation;
13 FEDERAL LAND BANK ASSOCIATION
14 OF UTAH, FLCA,

15 Defendants.

16 **AMENDED LIS PENDENS**

17 NOTICE IS HEREBY GIVEN that an action has been commenced and is now pending in
18 this Court upon the Complaint of the above-named Plaintiffs, against the above-named
19 Defendants, regarding real property located in Lincoln County, Nevada. Said real property
20 affected thereby is described as follows:

21 **LEGAL DESCRIPTION**

22 **PARCEL 1:**

23 In Township 5 South, Range 60 East, M.D.B.&M.

24 Section 36: The South Half of the Southeast Quarter and the Southeast
25 Quarter of the Southwest Quarter

26 Except any portion of said land heretofore conveyed to the State of Nevada for
27 highway purposes.

28 In Township 6 South, Range 60 East, M.D.B.&M.

Section 1: The Northeast Quarter, The Southwest Quarter of the Southeast
Quarter and the East Half of the Southeast Quarter.

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Except any portion of said land heretofore conveyed to the State of Nevada for highway purposes.

Also excepting therefrom that certain parcel of land conveyed by Deed recorded June 1, 1937 in Book E-1 of Real Estate Deeds, page 259 in File No. 12070, Lincoln County, Nevada records, more particularly described as follows:

Commencing at a point 160 feet South of the Northeast corner of Section 1, Township 6 South, Range 60 East, M.D.B.&M., and running West 275 feet to East right-of-way fence, thence 100 feet West across the Highway to the West right-of-way fence; thence, 450 feet West to Northwest Corner; thence, Southerly 1950 feet to the Southwest Corner; thence East, 640 feet to West right-of-way fence, or Southeast Corner; thence, northerly along the Right-of-way fence 500 feet; thence East 100 feet across Highway to East Right-of-way fence, thence 300 feet Easterly; thence Northerly 1450 feet to point of beginning, being a portion of Lot 1 and the Southeast Quarter of the Northeast Quarter of Section 1, Township 6 South, Range 60 East, M.D.B.&M.

Section 12: The East Half of the Northeast Quarter and the Northeast Quarter of the Southeast Quarter.

Except any portion of said land heretofore conveyed to the State of Nevada for highway purposes.

In Township 6 South, Range 61 East, M.D.B.&M.

Section 7: The West Half of the Northwest Quarter, the Southeast Quarter of the Northwest Quarter and the Southwest Quarter.

Except any portion of said land heretofore conveyed to the State of Nevada for highway purposes.

Section 18: The Northwest Quarter and the West Half of the Northeast Quarter.

Except any portion of said land heretofore conveyed to the State of Nevada for highway purposes.

ASSESSOR'S PARCEL NUMBER FOR 1993 - 1994:	11-100-05
	11-100-07
	11-100-09
	11-120-01
	11-120-16
	11-160-02

PARCEL 2:

Township 6 South, Range 60 East, M.D.B.&M.

Section 1: The East Half of the Northwest Quarter of the Southeast Quarter, the East Half of the Southwest Quarter of the Northwest Quarter of the

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Southeast Quarter, the Northeast Quarter of the Northwest Quarter of the Northwest Quarter of the Southeast Quarter, the South Half of the Southeast Quarter of the Northwest Quarter of the Northwest Quarter of the Southeast Quarter;

Section 12: The East Half of the East Half of the West Half of the Northeast Quarter, the East Half of the Southeast Quarter of the Southeast Quarter;

ASSESSOR'S PARCEL NUMBER FOR 1993 - 1994: 11-100-06
11-100-08
11-100-10

TOGETHER WITH the right to use: 1,163.38 acre feet of water diverted from Ash Spring Creek, a tributary of Pahrangat Lake, for the irrigation of 290.85 acres of the security, evidenced by State of Nevada Proof No. 01793. Also, 461.6 acre feet of water diverted from Crystal Springs, for the irrigation of 115.4 acres of the security, evidenced by State of Nevada Proof No. 01794; as now fully described in that certain decree entered by the Tenth Judicial District Court of Lincoln County, on October 14, 1929, entitled, "Determination of Relative Rights In and To the Water of Pahrangat Lake and its Tributaries in Lincoln County, State of Nevada."

This Lis Pendens is intended to supercede and correct an error in the Lis Pendens formerly recorded at Book 132, Pages 147-149 and File No. 110285 of the official records of the Lincoln County Recorder.

DATED this 9th day of March, 1998.

MUSHKIN & HAFER

BY: Mark C. Hafer
Mark C. Hafer, Esq.
Nevada State Bar #000117
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(702) 386-3999
Attorneys for Plaintiffs

This document to which this certificate is attached is a full, true and correct copy of the original, on file and of record in the County Clerks Office, Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 11th day of Mar 19 98.

NO. 110668

FILED AND RECORDED AT REQUEST OF
Mark C. Hafer

Mar. 13, 1998

AT 27 MINUTES PAST 12 O'CLOCK

IN DOOR 133 OF OFFICIAL

RECORDS PAGE 253 LINCOLN

COUNTY, NEVADA

Frank A. Steyer
COUNTY RECORDER