

BOB MILLER
Governor

STATE OF NEVADA

PETER G. MORROS
Director

R. MICHAEL TURNIPSEED, P.E.
State Engineer



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

123 W. Nye Lane, Suite 246
Carson City, Nevada 89706-0818
(702) 687-4380 • Fax (702) 687-6972

RE: 26328

June 26, 1997

Wayne and Ruby Lister
P.O. Box 402
Pioche, NV 89043

Dear Mr. and Mrs. Lister:

Please be advised that Permit No. 26328 (Certificate No. 9402) has been assigned to show Wayne Lister and Ruby Lister as current owners of record of 20 AFA @ 0.1 cfs.

This assignment reflects only the information that has been filed with this office and may be subject to amendment upon receipt of additional documentation.

If you have any questions, please contact this office at (702) 687-4381.

Sincerely,

Crista Abbett
Engineering Technician III

CA/ld
cc: John W. Trimble
Elko Branch Office

NO. **110655**

FILED AND RECORDED AT REQUEST OF

RUBY LISTER

MARCH 10, 1998

AT 17 MINUTES PAST 12 O'CLOCK

PM IN BOOK 133 OF OFFICIAL

RECORDS PAGE 225 LINCOLN

COUNTY, NEVADA

YURIKO SETZER

COUNTY RECORDER

BY *Judie Bericha, Deputy*

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