

1 Case No. 13-2-98LC

2 Dept. No. _____

FILED
FEB 27 A 9 21
13-2-98LC
RL

6 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
7 NEVADA, IN AND FOR THE COUNTY OF LINCOLN

8 * * * * *

9 GERALD BRADSHAW, COLLEEN BRADSHAW FLINSPACH, JOYCE BRADSHAW
10 MATTSON, also known as JOYCE BRADSHAW MATTSON SLACK, and KENNETH
BRADSHAW,

11 Plaintiffs,

12 vs.

13 HENRY RIVES; JOSEPH RICE; JAMES RYAN; MARTHA A. RYAN; JOSEPH
14 RICE; HYRUM RICE; WILLIAM EDWARDS; REMO RICE; DELSA W. BRADSHAW;
15 and MAREL D. BRADSHAW; all above-mentioned Defendants are
16 deceased and their last places of residences are Lincoln County,
17 Nevada; DOE I through DOE X; together with each and every one and
18 all of the unknown heirs of each and every one of the above-named
19 Defendants, their last known addresses being Lincoln County,
20 Nevada, unless otherwise stated herein; also all other persons
21 unknown claiming any right, title, estate, lien or interest in
22 the real property described in the complaint adverse to
23 Plaintiffs' ownership, or any cloud upon Plaintiffs', title
24 thereto,

25 Defendants.

26 LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been
commenced in the above-entitled Court by the above-named
Plaintiffs against the above-named Defendants, which suit is now
pending; that this action is brought for the purpose of removing
clouds upon, and quieting title to, the hereinafter described

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1 real property belonging to the Plaintiffs, situate and being in
2 the County of Lincoln, State of Nevada, and to obtain Judgment by
3 order of the above-entitled Court that said Defendants have no,
4 and that none of said Defendants have any, estate, right, title,
5 interest or lien in or upon said real property, or any part
6 thereof, but that Plaintiffs are the owners thereof in fee simple
7 absolute; that the said Defendants, and each of them, their, and
8 each of their, servants, agents, attorneys and employees and all
9 unknown Defendants and all unknown heirs described as such, and
10 each of them, be forever restrained, enjoined and barred from
11 claiming or asserting any estate, right, title, interest, lien,
12 claim or possession in or to said real property or any part
13 thereof adverse to the Plaintiffs herein, and for such other and
14 further relief as equity may deem meet and proper in the
15 premises. Said real property is more particularly described as
16 follows:

17 A parcel of land situated within Block 23, of
18 the Town of Panaca, in Sec. 9, T.2 S., R. 68
19 E., M.D.M., being more particularly described
20 as follows:

21 Beginning at a point on the Easterly Right-
22 of-Way of 3rd Street, and the NW Cor. of said
23 parcel of land whence the NW Cor. of said
24 Sec. 9 bears N. 15°28'10" W., a distance of
25 516.79 feet;

26 Thence S.00°22'04" E., along the said right-
of-way a distance of 205.73 feet to the SW
Cor. of said parcel of land, said point being
the SW Cor. of said Block 23;

25 . . .
26 . . .

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Thence N.89°30'13" E., leaving said right-of-way a distance of 396.00 feet to the SE Cor. of said parcel of land;

Thence N.00°22'04" W., a distance of 205.73 feet to the NE Cor. of said parcel of land;

Thence S.89°30'14" W., a distance of 396.00 feet to the NW Cor of said parcel of land and the Point of Beginning;

Containing 1.87 Acres, or 81469 sq.ft., more or less.

DATED this 19 day of February, 1998.

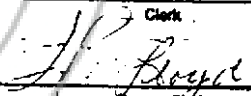
GARY D. FAIRMAN, ESQ.
A Professional Corporation
Attorney for Plaintiff
P.O. Box 5
Ely, Nevada 89301



GARY D. FAIRMAN, ESQ.

This document to which this certificate is attached is a full, true and correct copy of the original, on file and of record in the County Clerks Office, Pioche Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 27th day of FEB 19 98.

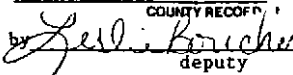
Clerk


Deputy Clerk

NO. **110625**

FILED AND RECORDED AT REQUEST OF
Gary Fairman
February 27, 1998

AT 40 MINUTES PAST 10 O'CLOCK
AM IN BOOK 133 OF OFFICIAL
RECORDS PAGE 178 LINCOLN
COUNTY, NEVADA.

Yuriko Setzer
COUNTY RECORDER
by 
deputy