

1 Case No. 15-9-96LP

2 Dept. No. _____

FILED
2003 SEP 27 A 10:20
CLERK

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5
6 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
7 NEVADA, IN AND FOR THE COUNTY OF LINCOLN

8 * * * * *

9 IN THE MATTER OF THE ESTATE)
10 OF)
11 HOWARD HARRISON HUNT, also)
12 known as HOWARD HUNT,)
13 Deceased.)

ORDER SETTING ASIDE ESTATE
WITHOUT ADMINISTRATION

14 The verified Petition of DOROTHY R. HUNT, coming on
15 regularly for hearing pursuant to Notice given as by statute
16 required; proof of the giving of Notice of said Amended Petition
17 having been made, and it appearing to the satisfaction of the
18 Court that said Notice has been regularly given, and the Court so
19 finding; the Court having considered said Amended Petition and
20 taken evidence in support thereof, and the Court having found the
21 value of the hereinafter described property does not exceed the
22 gross sum of Fifty Thousand Dollars (\$50,000.00); and that
23 DOROTHY R. HUNT, is the surviving spouse of the above-named
24 Decedent, and upon good cause appearing therefor;

25 IT IS HEREBY ORDERED that notice of hearing hereof has
26 . . .

1 been regularly given as by statute required.

2 IT IS HEREBY FURTHER ORDERED that after the payment of
3 all costs of administration herein, the rest, residue and
4 remainder of the estate be, and the same is hereby, distributed
5 to DOROTHY R. HUNT, surviving spouse of the Decedent. Said
6 estate is more particularly described as follows:

7 Real property located in the County of Lincoln, State
8 of Nevada and more particularly described as follows:

9 FIFTY PERCENT (50%) INTEREST IN AND TO THE
10 FOLLOWING REAL PROPERTY:

11 That portion of Lot One (1), Block Twenty-
12 seven (27) in the Town of Panaca, County of
13 Lincoln, State of Nevada, described as:
14 Commencing at the Southeast Corner of said
15 Lot 1, thence West 115 feet, thence North 264
16 feet, thence East 115 feet, thence South 264
17 feet to the point of beginning, together with
18 any and all improvements situated thereon.

19 DATED this 27th day of February 1998.

20 *Don L. Pope*
21 _____
22 DISTRICT JUDGE

23 Submitted by:
24 GARY D. FAIRMAN, ESQ.
25 A Professional Corporation
26 P.O. Box 5
Ely, Nevada 89301
State Bar No. 0210

27 *Gary D. Fairman*
28 _____
29 GARY D. FAIRMAN, ESQ.

This document to which this certificate is attached is a full, true and correct copy of the original, on file and of record in the County Clerk's Office, Piche, Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court, and of the County of Lincoln, State of Nevada, this 27th day of Feb 19 98

30 *Corinne Hogan*
31 _____
32 Clerk

33 _____
34 Deputy Clerk

COPY

NO. 110624

FILED AND RECORDED AT REQUEST OF

Gary Fairman

February 27, 1998

AT 40 MINUTES PAST 10 O'CLOCK

AM IN BOOK 133 OF OFFICIAL

RECORDS PAGE 175 LINCOLN

COUNTY, NEVADA.

Yuriko Setzer

COUNTY RECORDER

by Judith Brucher, deputy