02-12-1998 05:34PM FROM

TO

17027284435 P.02

GRANT	BARGAIN	AND CAL	RINGER
uruni.		THE SILE	L BEEL

	argain and Sale Deed, made or 1 & M. Kay ensen, of the Town	100		1998. by
	. State of Nevada		County of	r, and
James E. Manner	and Anna Rae Manner	, as joint tens	uus with right of s	urvivorship, of
the Town of Alam	County of Lin	coln . State of _	Nevada	hereinader
referred to as Grantees	•	1		

WITNESSETH

That Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, to his in hand paid by Grantoes, the receipt of which is hereby acknowledged, does by these presents grant, bargain, sell and convey and confirm unto said Grantoes, and to their heirs and assigns forever, all of his right, title and interest in and to all of that certain lot, piece or parcel of land simuse in the County of Lincoln. State of Nevada and more particularly described as follows, to-wit: A portion of lot two (2) in block 23 (in the town of Panaca). More specifically as all of parcel 4 of parcel map filed as document number 110329 in Book B of Plats page 85 in the Reocorders office of Lincoln County, Nevada.

F3N 2-561-10

forever.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise apportaining, and the reversion and reversions, remainder and remainders, rent, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Grantees and to their beirs and assigns

(N WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal the day and year first written above.

W. Paul Christensen M. Kay Christensen

BOOK 132 ALC: 138

02-12-1998 @5:34PM FROM

17027284435 P.03

STATE OF NEVADA

COUNTY OF LINCOLN

On this 18 day of FEDY VARY 1998, before me, a Notary w. Paul Chrys rense n
Public in and for the County of Lincoln, State of Nevarta, personally appeared 12. Nay Christel Known

to me to be the person described in and who executed the above and foregoing Grant, Bargain and Sale

Deed, and acknowledged to me that he executed the same freely and voluntarily for the uses and purposes

therein mentioned.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal the

day and year first written above.

NOTARY PUBLIC



JANICE BARR IOTARY PUBLIC - STATE of MENADA Lincoln County - Nurselin CERTIFICATE # 92-0157-11 APPT. EXP. MAY 25, 2000

NO._110618

FILED AND RECORDED AT REQUEST OF

Jim Manner Feb. 26, 1998

AT 55MINUTES PAST10 O'CLOCK

a.m. IN COCK 133 OF OFFICIAL

F.ECORDS FACE 138

acex 132 acc 139