| • | | |
|--|---|--|
| | CERTIFICATE OF LOCA | |
| | State of Nevada Lode Cla | im |
| that it has located th | OMESTAKE MINING COMPANY OF CAL pusiness is 650 California Street, 11th Floor, So the <u>P 651</u> lode mining claim, more particula ay of <u>DECEMBER, 1997</u> . | an Francisco California 0.1109 2700 |
| 1700 leet in a NON | CLD direction and 20 feet in a SOLITH directi | e vein, each way from the point of discovery, is on. The width claimed on each side of the center |
| TO SOUTH. | rice. The general course of the loge of v | ein, as near as may be determined, is NORTH |
| | | |
| This lode mining cla | aim is located in the: | \ |
| NE | Quarter of Section, T. 1 N Quarter of Section, T. 1 N | |
| SE | Quarter of Section T. I N Quarter of Section / S T. I N | K. <u>0/ E</u> , D <u>47 C</u> |
| SW | Quarter of Section T 1 N | R. 67 F |
| Mount Diablo Base | & Meridian, Lincoln County, Nevada. | N.STE, |
| This claim is south | | |
| P /50 | uous to and is bounded by the following claim on the North; P 653 or | |
| P 657 | | the East; |
| | on the South; and P 656 on | the West. |
| The work of location | n consisted of making the maps provided in N | RS 517 040 |
| | \ | |
| Comer No. 1, the N | W Corner, is a 11/2"x11/2"x4' wooden post marl | ked "NW P 651 ". |
| Corner No. 2, the NE Corner, is a 1½"x1½"x4' wooden post marked "NE P 651 | | |
| Corner No. 3, the SE Corner, is a 1½"x1½"x4' wooden post marked "SE P 651 "Corner No. 4, the SW Corner, is a 1½"x1½"x4' wooden post marked "SW P 651 " | | |
| Comes No. 4, the St | W Corner, is a 172 x 172 x 4 wooden post mark | ed " |
| | HOMESTAKE MINING | COMPANY OF CALIFORNIA |
| | | A CALIFORNIA |
| | By Robert 7 | thou |
| | ROBERT L. PET | |
| STATE OF Neva | (Name-Typed or | Printed) |
| STATE OF THEY |)ss. | |
| COUNTY OF Was | hoe) | |
| On this <u>\$\langle c_{\cup}\$</u> | day of 1/1/2011 1998, before me | a Notary Public in and for said mate |
| personally appeared l | ocioie me RUBERIL/PEIRAY known n | o me to be the person whose name is subscribed |
| to the within instrume | ent, and acknowledged that he executed same. | The person whose many is subscribed |
| WITNESS my hand a | and official coal | |
| | mid Official Scal. | For Recorders Use |
| RUTH H. E Notary Public - St | | No. 110585 |
| Appointment Recorded | in Washon County | FILCO AND RECORDED AT REQUEST C |
| MY APPOINTMENT EXP | in Washon County RES MAR 22 1999 Pulling Public Notary Public | HOMESTAKE MINING CO FEB 26 1998 |
| The same of the sa | Residing At: Reno, Nevada | — <u>EE8 26 1998</u> ~ |
| [SEAL] | My Commission Expires: 3/22/99 | MINUTES PAST / O O'CLOCK |
| | - | 1-1/17 IN BOOK 133 OF OFFICIAL |
| | | RECORDS PAGE LINCOLN |
| | | SOUNTY, NEVADA. |
| | | Gurela Serre |
| | | 3 COMNTY NECT |