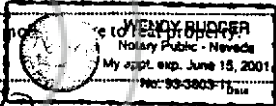


CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I—To be completed by owner (or mobile home dealer).

- 1. Owners Name(s) KENNETH R RHODES
- 2. Mailing address P.O. BOX 48 HILO, NEVADA 89017
- 3. Physical location KAY WRIGHT RANCH
- 4. Land ownership:  Deed  Contract of Sale  Recorded  Unrecorded
- 5. Lienholder on land, if any \_\_\_\_\_
- 6. The undersigned, as fee title holder of the above land, agrees to the conversion of said land

Kenneth R Rhodes 11-21-97  
Owner Date

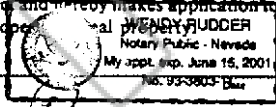


Subscribed and sworn to me this 21st day of December, 1997  
Wendy Judger Notary Public Lincoln Nevada County and State

- 7. Mobile home description: Manufacturer KIT Model GOLDEN STATE  
Serial IDG9379218SN13825A&B Year 1993 Size 28' X 70'
- 8. Mobile home lienholder, if any \_\_\_\_\_
- 9. Mobile home Dealer name Hillside Homes License No. 1160 DRS No. \_\_\_\_\_
- 10. Contractor name Hillside Homes License No. 1160

- 11. The undersigned, being duly sworn, states that the above information is true and correct and hereby makes application to the Assessor for conversion of the above described mobile home from personal property

Kenneth R Rhodes 11-21-97  
Owner Date



Subscribed and sworn to before me this 21st day of December, 1997  
Wendy Judger Notary Public Lincoln Nevada County and State

PART II—To be completed by Building Department.

- 12. Plot plan approved by D. P. McPhinley Date 7-24-95
- 13. Foundation plan approved by D. P. McPhinley Date 7-24-95
- 14. Final inspection and acceptance of foundation D. P. McPhinley Date 7-24-95
- 15. The above described mobile home meets all of the requirements of this jurisdiction to be converted from personal property to real property.

D. P. McPhinley Building Inspector D. P. McPhinley Authorized Signature 7-24-95 Date

PART III—To be completed by local Building Department, or Nevada Manufactured Housing Division.

- 16. Wheels, axles and tongue removed, certified by D. P. McPhinley Date 7-24-95
- 17. Mobile home installation approved by D. P. McPhinley Date 7-24-95
- 18. Installation certificate and label No. 1160
- 19. The above described mobile home meets state code for the installation of mobile homes.

D. P. McPhinley Building Inspector D. P. McPhinley Authorized Signature

PART IV—To be completed by County Assessor.

- 20. Ownership of land and mobile home verified by William G. Gish Date 11/24/97
- 21. Tax Parcel No. 11-040-20
- 22. The above described mobile home has been placed on the real property tax rolls of this County on this 24th day of November, 1997.

County Assessor of Lincoln County  
By William G. Gish Authorized Signature

DISTRIBUTION: Original to Manufactured Housing Division, Capital Complex, Carson City, Nevada.  
Copy to Assessor  
Copy to Lienholder or Owner.

BCC# 132 REC 593

COPY

NO. 110483  
ISSUED AT REQUEST OF  
COW COUNTY TITLE  
FEBRUARY 25, 1998  
35 MINUTES FROM 4 O'CLOCK  
PM IN BOOK 132 OF OFFICIAL  
RECORDS PAGE 598 LINCOLN  
COUNTY, NEBRASKA

YURIKO SETZER  
BY *Jella Brucher*, DEPUTY