

Recording Requested By/Return To: CLARK COUNTY CREDIT UNION  
PO BOX 36490, LAS VEGAS NV 89133-6490

**ASSIGNMENT OF DEED OF TRUST**

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is  
PO BOX 36490, LAS VEGAS NV 89133-6490  
does hereby grant, sell, assign, transfer and convey, unto **FT MORTGAGE COMPANIES**,  
DBA **CIB MORTGAGE**, a corporation organized and  
existing under the laws of **NEVADA** (herein "Assignee"), whose address is

a certain Deed of Trust, dated **FEBRUARY 18, 1998**, made and executed by  
**VANCE L. HIGBEE AND VICKIE E. HIGBEE**  
to **CLARK COUNTY CREDIT UNION**,  
Trustee, upon the following described property situated in **LINCOLN** County,  
State of **NEVADA**.  
See Legal Description Attached  
such Deed of Trust having been given to secure payment of **ONE HUNDRED TEN THOUSAND TWO  
HUNDRED FIFTY AND 00/100** (\$ **110,250.00**)

(Include the Original Principal Amount)  
which Deed of Trust is of record in Book, Volume, or Liber No. , at page (or as  
No. ) of the Records of  
County, State of **NEVADA**, together with the note(s) and obligations therein  
described, the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

**CLARK COUNTY CREDIT UNION**

\_\_\_\_\_  
Witness  
\_\_\_\_\_  
Witness

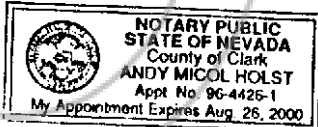
\_\_\_\_\_  
(Assignor)  
By: *Lisa Johnson*  
LISA JOHNSON (Signature)

\_\_\_\_\_  
Attest  
Seal:

XX

State of **NEVADA**  
County of **CLARK**

This instrument was acknowledged before me on **FEBRUARY 18, 1998**  
by **LISA JOHNSON**  
as **MORTGAGE OFFICER** of **CLARK COUNTY CREDIT UNION**



*Andy Micol Holst*  
NOTARY SIGNATURE  
MY COMMISSION EXPIRES: **8/26/2000**

FNMA-Uniformed/3 Assignment of Deed of Trust 3/98  
955M3L (9608) 1164 (9608)  
VMP MORTGAGE FORMS - (800)621-7291

1-1086  
LT425



The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

All that certain piece and parcel of land situated, lying and being in the County of Lincoln, State of Nevada; and more particularly described as being a portion of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 32 all in Township 6 South, Range 61 East, M.D.B&M., more particularly described as follows:

Starting at the center 1/4 corner of Section 32, Township 6 South, Range 61 East, M.D.B&M.,

Thence North 1°30'38" West 1134.18 feet; thence South 88°41'25" East 535.84 feet to the True Point of Beginning; thence South 88°41'25" East 208.71 feet; thence South 1°30'38" East 208.71 feet; thence North 88°41'25" West 208.71 feet; thence North 1°30'38" West 208.71 feet to the True Point of Beginning.

Together with a right of way and easement with the right of ingress and egress over and across the following described parcel:

Being a strip of Land 40 feet in width being 20 feet wide on each side of the surveyed Highway center line, which centerline is more fully described as follows, to wit:

Beginning at the point of intersection with the center line of the County Highway, Engineers Station "N" 93+30 P.O.C. line being the North boundary of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 32, bearing a Southerly on a curve with a radius of 2000 feet and a distance of 480 feet, or engineers station "N" 88+50.

ASSESSOR'S PARCEL NUMBER FOR 1997 - 1998: 11-200-06

NO. 110478

FILED AND RECORDED AT REQUEST OF

COV COUNTY TITLE

FEBRUARY 25, 1998

AT 05 MINUTES PAST 4 O'CLOCK

PM IN BOOK 132 OF OFFICIAL

RECORDS PAGE 574 LINCOLN

STATE OF NEVADA

YURIKO SETZER

COUNTY RECORDER

BY Julie Borchus DEPUTY

BOOK 132 PAGE 575