

EASEMENT

THIS EASEMENT DEED made for this 9th day of February, 1998, between ROSS W. PENNINGTON, and LaBlanche Pennington Titus hereinafter called GRANTOR, and LA MADRE RANCH, hereinafter called GRANTEE.

WITNESSETH:

THAT THE GRANTOR, for and in consideration of \$1.00 and other good and valuable consideration, grant, bargain and sell to Grantee hereinafter and to its assign forever, for purposes of an Ingress & Egress Easement crossing certain real property of the undersigned situated, lying and being in Lincoln County, State of Nevada, said easement being more particularly described for Parcel APN 011-080-05, as follows:

See Attached Exhibit "A"

IN WITNESS WHEREOF of said GRANTOR has hereunto signed on the day and year first above written.

GRANTOR

[Signature]
ROSS W. PENNINGTON

GRANTOR

[Signature]
LABLANCHE R. PENNINGTON (TITUS)

STATE OF NEVADA

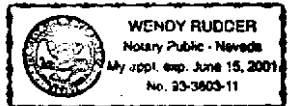
SS

COUNTY OF LINCOLN

On this 9th day of February, 1998, Ross W. Pennington, and LaBlanche Pennington Titus personally appeared before me, the undersigned, a Notary Public in and for the County of Lincoln, State of Nevada, known to me to be the person described in and who executed the foregoing instrument who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes hereby mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.

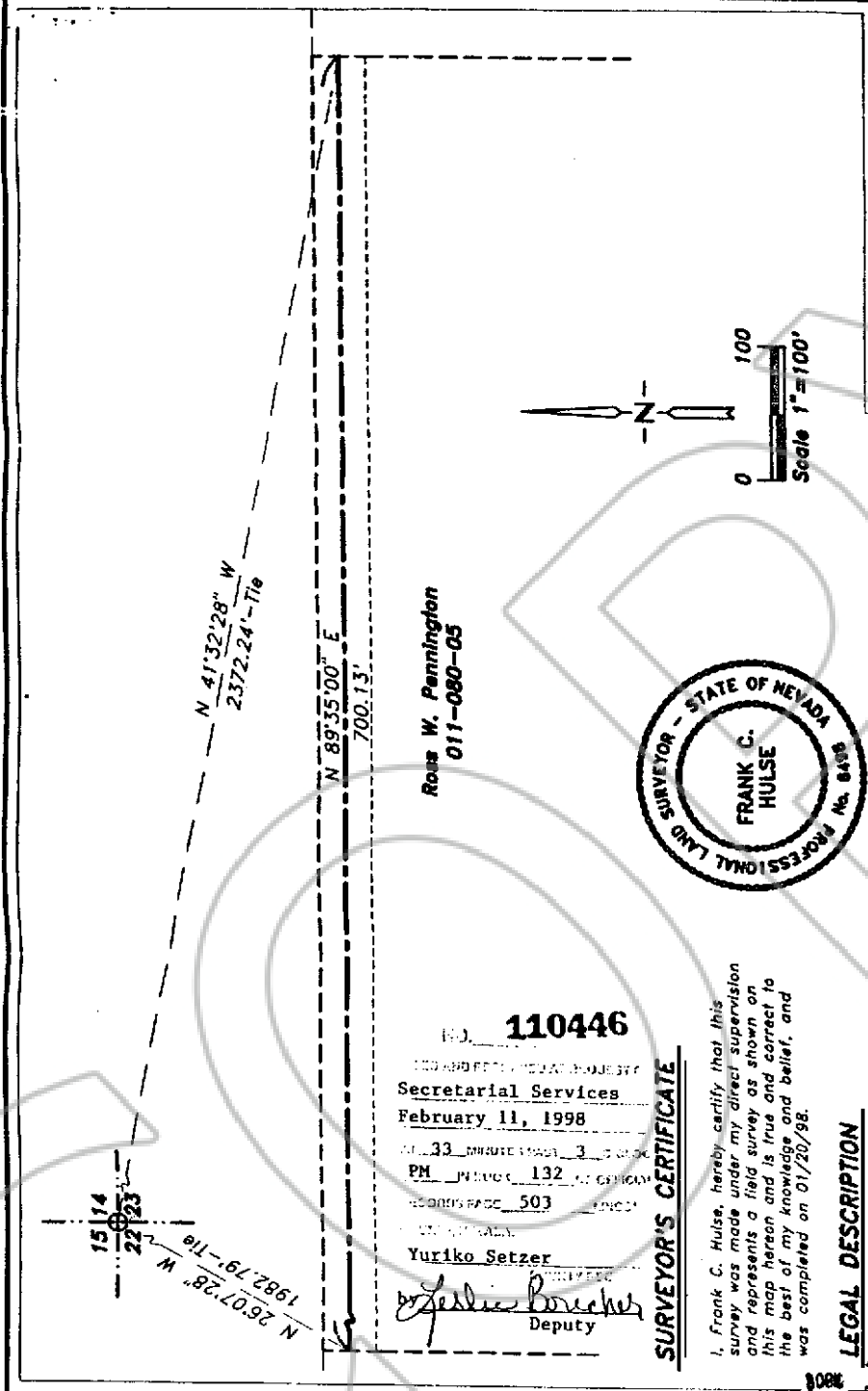
[Signature]
My Commission Expires June 15, 2001



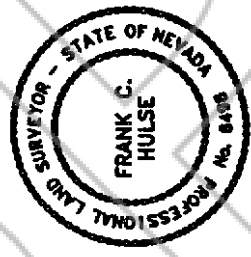
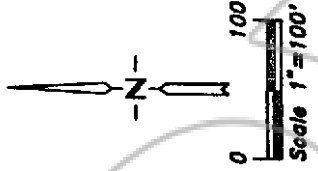
WHEN RECORDED MAIL TO:
The Owens Surveying Outfit, Inc.
PO Box 540, Pioche, NV 89043

BOOK 132 PAGE 503

BOOK 132 PAGE 562



Job No. Nev-127
MAP OF PROPOSED
Ingress & Egress Easement
 Crossing the lands of
Ross W. Pennington
 Sec. 23, T. 4 S., R. 60 E., M.D.M.,
 Lincoln County, Nevada



Ross W. Pennington
 011-080-05

NO. **110446**

FILED AND RECORDED AT REQUEST OF
Secretarial Services
February 11, 1998
 AT 33 MINUTES PAST 3 O'CLOCK
 PM 132 OF OFFICIAL
 RECORDS PAGE 503
 COUNTY, NEVADA
 Yuriko Setzer
 Deputy

SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, hereby certify that this survey was made under my direct supervision and represents a field survey as shown on this map hereon and is true and correct to the best of my knowledge and belief, and was completed on 01/20/98.

LEGAL DESCRIPTION

A strip of land 20.00 feet wide 10.00 feet each side of centerline, situated in the NW1/4 of Sec. 23, T. 4 S., R. 60 E., M.D.M., Lincoln County, Nevada, the centerline being more particularly described as follows:
 Beginning at a point on the east boundary line of APN 011-080-05, whence the NW Cor. of said Sec. 23, bears N. 26°07'28" W. a distance of 1982.79 feet, said point being described as STA 0+00; thence N. 89°35'00" E. a distance of 700.13 feet to a point described as STA 7+00.13, and the terminus of the Proposed Ingress & Egress Easement.

Nev-127

NO. **110476**
 RE
 FILED AND RECORDED AT REQUEST OF
SECRETARIAL SERVICES
FEBRUARY 25, 1998
 AT 01 MINUTES PAST 1 O'CLOCK
 PM 132 OF OFFICIAL
 RECORDS PAGE 563
 COUNTY, NEVADA
 YURIKO SETZER

BY *Julie Boecher* DEPUTY **132** PAGE **563**