

EASEMENT

THIS EASEMENT DEED made for this 2nd day of February, 1998, between MICHAEL D. DAVIS, hereinafter called GRANTOR, and LA MADRE RANCH, hereinafter called GRANTEE.

WITNESSETH:

THAT THE GRANTOR, for and in consideration of \$1.00 and other good and valuable consideration, grant, bargain and sell into Grantee hereby and to its assign forever, for purposes of an Ingress & Egress Easement crossing certain real property of the undersigned situated, lying and being in Lincoln County, State of Nevada, said easement being more particularly described for Parcel APN 011-090-04, as follows:

See Attached Exhibit "A"

IN WITNESS WHEREOF of said GRANTOR has hereunto signed on the day and year first above written.

GRANTOR
Michael D. Davis
MICHAEL D. DAVIS

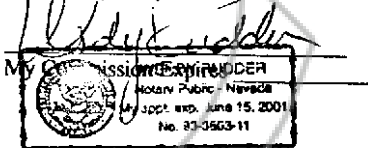
STATE OF NEVADA

SS

COUNTY OF LINCOLN

On this 2nd day of February, 1998, Michael D. Davis, personally appeared before me, the undersigned, a Notary Public in and for the County of Lincoln, State of Nevada, known to me to be the person described in and who executed the foregoing instrument who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes hereby mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.



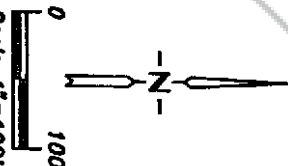
WHEN RECORDED MAIL TO:
The Owens Surveying Outfit, Inc.
PO Box 540, Pioche, NV 89043

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SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, hereby certify that this survey was made under my direct supervision and represents a field survey as shown on this map hereon and is true and correct to the best of my knowledge and belief, and was completed on 01/20/98.



NO. **110447**

SECRETARIAL SERVICES
February 11, 1998

33 MINUTES PAST 3 O'CLOCK
PM IN BOOK 132 OF ORIGINAL
CORDS PAGE 505

Yuriko Setzer
by *Jessie Boucher*, deputy

NO. **110475**
SECRETARIAL SERVICES

FEBRUARY 25, 1998
01 MINUTES PAST 1 O'CLOCK
PM IN BOOK 132 OF ORIGINAL
CORDS PAGE 560

YURIKO SETZER
by *Jessie Boucher*, DEPUTY
BOOK 132 PAGE 561

LEGAL DESCRIPTION

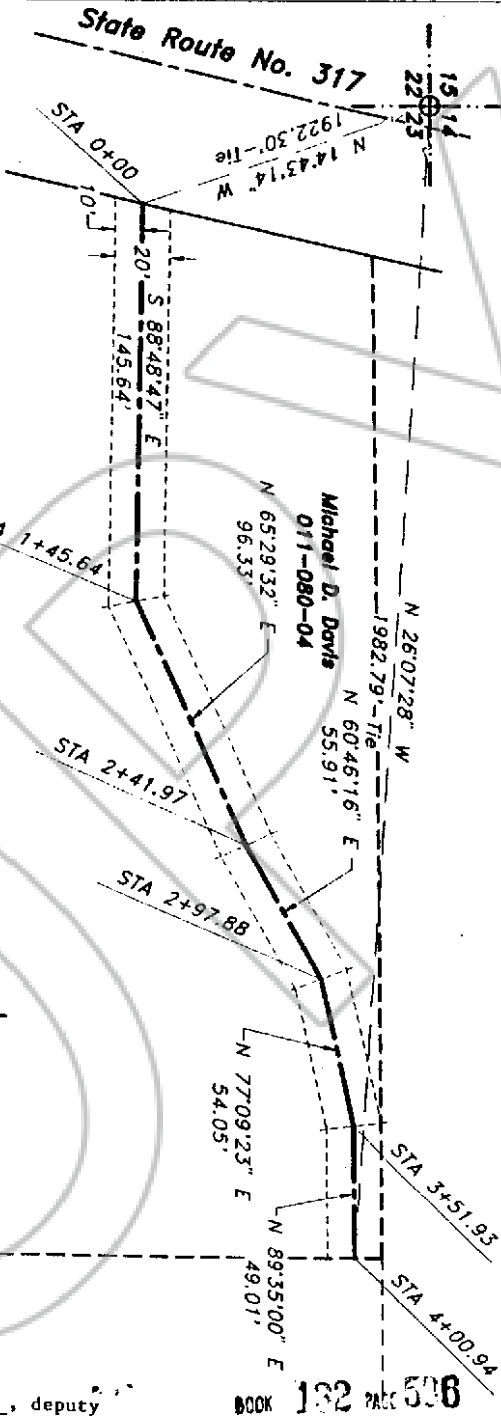
A strip of land 20.00 feet wide 10.00 feet each side of centerline, situated in the NW1/4 of Sec. 23, T. 4 S., R. 60 E., M.D.M., Lincoln County, Nevada, the centerline being more particularly described as follows:
Beginning of a point on the East Right-of-Way of State Route No. 317, whence the NW Cor. of said Sec. 23, bears N. 14.43°14' W. a distance of 1922.30 feet, said point being described as STA 0+00;
Thence S. 88°48'47" E. a distance of 145.64 feet, to a point described as STA 1+45.64;
Thence N. 65°29'32" E. a distance of 96.33 feet, to a point described as STA 2+41.97;
Thence N. 60°46'16" E. a distance of 55.51 feet, to a point described as STA 2+97.88;
Thence N. 77°09'23" E. a distance of 54.05 feet, to a point described as STA 3+51.93;
Thence N. 89°35'00" E. a distance of 49.01 feet, to a point described as STA 4+00.94, and Terminus of the Proposed Ingress & Egress Easement, whence the NW Cor. of said Sec. 23 bears N. 26°07'28" W. a distance of 1982.79 feet.

Nov-127

**MAP OF PROPOSED
INGRESS & EGRESS EASEMENT**

Crossing the lands of
Michael D. Davis
Sec. 23, T. 4 S., R. 60 E., M.D.M.,
Lincoln County, Nevada

Job No. Nev-127



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