

NEVADA

COUNTY OF **LINCOLN**
LOAN NO: **6326941**
OTHER NO: **2042935**
POOL NO:

Recording requested by and when
recorded return to:

MAPS, Inc. Dept.
512 N. Graham
Memphis, TN 38122-3836

Prepared By Evelia Barba

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
UNION PLANTERS NATIONAL BANK
6200 POPLAR AVENUE, MEMPHIS, TN 38119

("Assignee") all beneficial interest under that certain Deed of Trust dated **October 24, 1983** executed by
LAWRENCE L. CHEENEY AND BEVERLY J. CHEENEY

Property Address: **17 DANIEL LN, ALAMO, NV 89001** Trustor, to
NATIONAL COMMUNITY ADVISORS, INC., A FLORIDA CORPORATION Trustee, and

recorded as instrument number _____ on **October 28, 1983** in Book **57**
Page **331**, of Official Records in the office of the County Recorder of **LINCOLN**
Nevada, as described in said Deed of Trust

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Deed of Trust.



Dated: 10/30/96

CITICORP MORTGAGE, INC. F/K/A CITICORP
HOMEOWNERS, INC., AS SUCCESSOR IN INTEREST TO
CITICORP HOMEOWNERS SERVICES, INC.
15851 CLAYTON ROAD, BALLWIN, MO 63011

By *[Signature]*
D. A. HUGHES
VICE PRESIDENT (SEAL)

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 10/30/96 before me, MATT L. COX personally appeared
D. A. HUGHES

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature]

NOTARY PUBLIC MATT L. COX

My commission expires 03/00



(This area for official notarial seal)

Prepared By: Evelia Barba, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

NO. 110472

FILED AND RECORDED AT REQUEST OF:
Maps, Inc.

February 25, 1998

AT 50 MINUTES PAST 9 O'CLOCK

AM IN BOOK 132 OF OFFICIAL

RECORDS PAGE 556 LINCOLN

COUNTY, NEVADA.

Yuriko Setzer

COUNTY RECORDER

By *[Signature]*, deputy

