

**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of Robert D. & Jenice S. Hilton, owners.
- The lands surveyed lie within Sec. 5, T. 2 S., R. 68 E., M.D.M., Town of Panaca, Lincoln County, Nevada, and the survey was completed on Jan. 27, 1998.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

*Frank C. Hulse*  
**Frank C. Hulse**  
 Professional Land Surveyor  
 Nevada Certificate No. 6498



**BASIS OF BEARING**

The Basis of Bearing is a line between the SE Cor. of Sec. 5, T. 2 S., R. 68 E., M.D.M., and the SW/16 Cor. of said Sec. 5, as shown on the Annexation Map for the Town of Panaca, Book Plat 'B', Page 90, which bears N. 00°48'59" W.

**REFERENCE MAPS**

1. Annexation Map for the Town of Panaca, Book Plat 'B', Page 90.

**STATEMENT**

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**OWNER'S CERTIFICATE**

We, Robert D. & Jenice S. Hilton, do hereby certify that being the owners of the land hereon shown, have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

*Robert D. Hilton* 2/13/98 *Jenice S. Hilton* 2-13-98  
 Robert D. Hilton / Date Jenice S. Hilton / Date

**LINCOLN COUNTY COMMISSION APPROVAL**

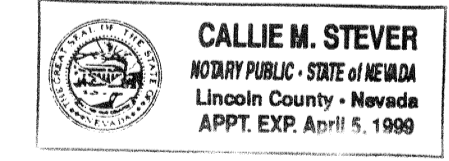
This map has been reviewed and approved this 20<sup>th</sup> day of Feb, 1998, by the Lincoln County Commissioners as a Parcel Map.  
*Edward E. Wright* 20 Feb 98  
 Chairman / Date  
 Lincoln County Commissioners  
*Corinne Logan* 2-20-98  
 Attest: Clerk / Date

**ZONING AND PLANNING APPROVAL**

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, did on this \_\_\_ day of \_\_\_, 199\_\_\_, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as per N.R.S. 278.010 through 278.630, inclusive.  
*Charles J. Bigbee* 02-09-98  
 Director / Date  
 Zoning and Comprehensive Planning, Lincoln County, Nevada

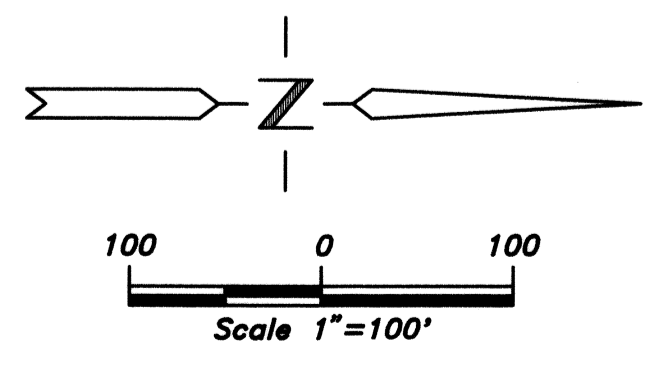
**ACKNOWLEDGEMENT**

State of Nevada ss  
 County of Lincoln  
 This instrument was acknowledged before me on Feb. 13, 1998 by Robert D. Hilton & Jenice S. Hilton.  
*Callie M. Stever*  
 My Commission expires: April 5, 1999

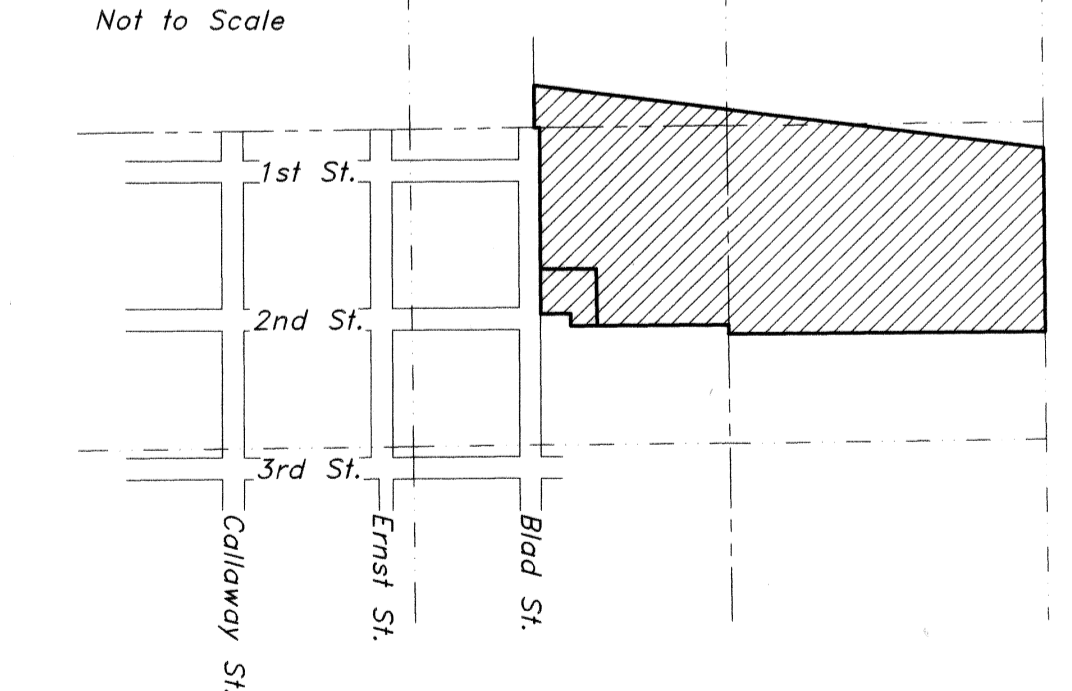


**LEGEND**

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found G.L.O. Brass Cap - Sec. Cor. - Unless Otherwise Noted.
- Found Alum. Cap marked OWENS SURVEYING PLS 6498, Cor. as Noted.



**VICINITY MAP**



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|---|--|--|
| <b>PARCEL MAP</b><br>for<br><b>Robert D. &amp; Jenice S. Hilton</b><br>Situated In Sec. 5, T. 2 S., R. 68 E., M.D.M.,<br>Town of Panaca, Lincoln County, Nevada |  | No. <b>110469</b><br>Filed at the request of<br><b>THE OWENS SURVEYING OUTFIT:</b><br>Date <b>2-23-98</b> At <b>4:27pm.</b><br>Book Plat <b>B</b> Page <b>92</b><br>Lincoln County, Nevada Records<br><b>Yuriko Setzer, Recorder</b><br><i>Yuriko Setzer</i><br>Recorder<br><i>Paula Bruehw</i><br>Fee <b>17.00</b> Deputy |
| <b>THE OWENS SURVEYING OUTFIT</b><br>Project Mineral, Land Surveying Throughout the West  |  | P.O. Box 540<br>99 W. Hollywood<br>Ploche, Nevada 89043<br>Tel: 702-962-5116<br>Fax: 702-962-5116  |

Nev-129  
 S.Hafen