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QUITCLAIM DEED

THIS INDENTURE, made and entered into this 4th day of February, 1998, between MARGARET S. DRAPER, aka MARGARET LU DRAPER, a widow, the party of the first part, hereinafter referred to as "GRANTOR", and MARGARET S. DRAPER, Trustee of the MARGARET S. DRAPER REVOCABLE LIVING TRUST, U/A/D Feb. 4th, 1998, the party of the second part, hereinafter referred to as "GRANTEE".

WITNESSETH:

That the GRANTOR, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the said GRANTEE, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does by these presents remise, release, and forever QUITCLAIM unto the GRANTEE, and to its heirs and assigns, forever, all her right, title and interest in those certain lots, pieces and parcels of land situate in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

Lot Twenty (20) in Block Thirteen (13) of PIOCHE MINES CONSOLIDATED INC. ADDITION "B" TO THE OFFICIAL MAP OF THE TOWN OF PIOCHE, NEVADA, as shown by map thereof on file in Book of Plats, pages 53 and 54, in the Office of the County Recorder of Lincoln County, Nevada.


TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together

LAW OFFICE OF
STEVE L. DOBRESCU
A PROFESSIONAL CORPORATION
P.O. BOX 999
ELI, NEVADA 89301
(702) 288-4554

1 with the appurtenances, unto the said GRANTEE, and to its heirs and assigns, forever.

2
3 IN WITNESS WHEREOF, the GRANTOR has hereunto set her hand the day
4 and year first above written.

5
6 
MARGARET S. DRAPER, aka
MARGARET LU DRAPER

7 GRANTEES MAILING ADDRESS:

8 P.O. Box 28
9 Pioche, NV 89043

10 Assessor's Parcel # 1-0666-09

11 STATE OF NEVADA)
12 : ss.
13 County of Lincoln)

14 On this 17th day of February, 1998, personally appeared before me,
15 a Notary Public in and for said County and State, MARGARET S. DRAPER, aka
16 MARGARET LU DRAPER, a widow, known to me to be the person described in and who
17 executed the foregoing Quitclaim Deed, who acknowledged to me that she executed the
18 same freely and voluntarily and for the uses and purposes therein mentioned.

19 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
20 seal the day and year last above written.

21 
22 NOTARY PUBLIC

23 **110458**

24 AND RECEIVED AT REQUEST OF
Steve L. Dobrescu

25 Feb. 17, 1998

26 AT 30 MINUTES PAST 1 O'CLOCK
27 P.m. IN BOOK 132 OF OFFICIAL
28 RECORDS PAGE 529 LINCOLN

