

**AFFIDAVIT IN RE: CHARLES THOMAS DRAPER  
TERMINATION OF JOINT TENANCY (NRS 111.365)**

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

STATE OF NEVADA )  
 )  
County of Lincoln ) : ss.

MARGARET S. DRAPER, aka MARGARET LU DRAPER, being first duly sworn, deposes and says of her own personal knowledge, except as otherwise stated herein, upon information and belief:

That MARGARET S. DRAPER, is the spouse of Decedent. That Decedent CHARLES THOMAS DRAPER, also known as CHARLES T. DRAPER, died on the 19th day of December, 1995, in Lincoln County, Nevada. That a certified copy of the Death Certificate is attached hereto as Exhibit "A".

That during the lifetime of said Decedent, certain real property was acquired in joint tenancy wherein CHARLES THOMAS DRAPER and MARGARET S. DRAPER, husband and wife as joint tenants, were Grantees. That under the laws of the State of Nevada, upon the death of CHARLES THOMAS DRAPER, the title and ownership of said real property became vested in MARGARET S. DRAPER, as the surviving joint tenant. That said real property was acquired by a Deed dated August 19, 1972 wherein ERNEST C. SHIRLEY and CHARLEEN S. SHIRLEY, husband and wife, were the Grantors, and CHARLES T. DRAPER and MARGARET S. DRAPER, husband and wife as joint tenants, were the Grantees. That said Deed was recorded in Book 6, Page 112, Real Estate Records, in the Office of the Recorder for Lincoln, Nevada.

That the real property conveyed therein, in joint tenancy, is more particularly described as follows, to-wit:

///

LAW OFFICE OF  
STEVE L. DOBRESCU  
A PROFESSIONAL CORPORATION  
P.O. Box 599  
ELY, NEVADA 89301  
(702) 289-4354

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

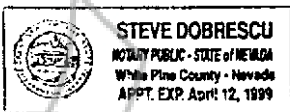
Lot Twenty (20) in Block Thirteen (13) of PIOCHE MINES CONSOLIDATED INC. ADDITION "B" TO THE OFFICIAL MAP OF THE TOWN OF PIOCHE, as shown by map thereof on file in Book of Plats, pages 53 and 54, in the Office of the County Recorder of Lincoln County, Nevada.

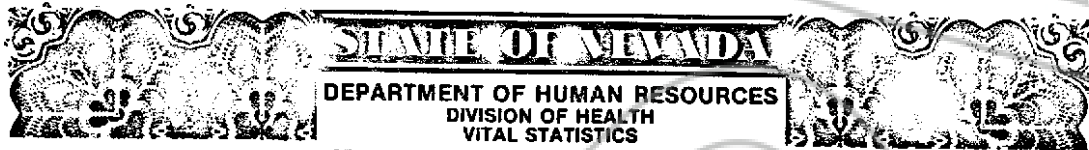
That by reason of the foregoing, Affiant hereby declares that the title and interest of CHARLES THOMAS DRAPER, also known as CHARLES T. DRAPER, deceased, in the above described real property has vested in MARGARET S. DRAPER, aka MARGARET LU DRAPER, in fee simple, and that MARGARET S. DRAPER, aka MARGARET LU DRAPER, is the sole and absolute owner thereof, together with the tenements, hereditaments, and appurtenances, thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

  
MARGARET S. DRAPER, aka  
MARGARET LU DRAPER

SUBSCRIBED and SWORN to before me by MARGARET S. DRAPER, aka MARGARET LU DRAPER, this 17<sup>th</sup> day of February, 1998.

  
NOTARY PUBLIC





STATE OF NEVADA  
DEPARTMENT OF HUMAN RESOURCES  
DIVISION OF HEALTH  
VITAL STATISTICS  
STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES  
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS  
CERTIFICATE OF DEATH

LOCAL FILE NUMBER		STATE FILE NUMBER	
1 DECEASED—NAME First Middle Last Charles Thomas DRAPER		2 DATE OF DEATH (Month, Day, Year) December 19, 1995	
3 CITY, TOWN OR LOCATION OF DEATH Pioche		4 COUNTY OF DEATH Lincoln	
5 RACE—(a) White, Black, American Indian, etc. (Specify) White		6 SEX Male	
7 STATE OF BIRTH (If not U.S.A., name country) Utah		8 DATE OF BIRTH (Mo., Day, Yr.) 10-3-1939	
9 CITIZEN OF WHAT COUNTRY U.S.A.		10 MARRIED, NEVER MARRIED, WIDOWED, DIVORCED, (Specify) Married	
11 SOCIAL SECURITY NUMBER [REDACTED]		12 SURVIVING SPOUSE (If wife, give maiden name) Margaret Sears	
13 RESIDENCE—STATE Nevada		14b Education Education	
15a FATHER—NAME First Middle Last Fenton Thomas Draper		15b MOTHER—MAIDEN NAME First Middle Last Retta Graham	
16 INFORMANT—NAME (Type or Print) Margaret S. Draper		17 MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) P.O. Box 28 Pioche, Nevada 89043	
18a BURIAL, CREMATION, REMOVAL, OTHER (Specify) Burial		18b CEMETERY OR CREMATORY—NAME Moroni City Cemetery	
19a FUNERAL DIRECTOR'S SIGNATURE (Of Person in Charge) [Signature]		19b FUNERAL DIRECTOR LICENSE NUMBER 15	
20a NAME AND ADDRESS OF FACILITY Wiscombe Funeral Home		20b P.O. Box 994 Caliente, Nevada 89008	
21a Signature and Title [Signature]		21b DATE SIGNED (Mo., Day, Yr.) 12-19-95	
22a HOUR OF DEATH 0550		22b PRONOUNCED DEAD (Mo., Day, Yr.) [REDACTED]	
23a NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER OR CORONER) (Type or Print) Earl Plunkett MD; PO Box 30 Caliente, Nevada 89008		23b LICENSE NUMBER 4798	
24a Signature [Signature]		24b DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) 12-20-95	
25 IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)) PART 1 (a) Myocardial Infarction DUE TO OR AS A CONSEQUENCE OF PART 2 (b) [REDACTED] DUE TO OR AS A CONSEQUENCE OF PART 3 (c) [REDACTED] OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part 1. [REDACTED]		26 AUTOPSY (Specify Yes or No) No	
27 WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes		28a INJURY AT WORK (Specify Yes or No) No	
28b PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify) [REDACTED]		28c DESCRIBE HOW INJURY OCCURRED [REDACTED]	
28d LOCATION [REDACTED]		28e STREET OR R.F.D. No. [REDACTED]	
28f CITY OR TOWN [REDACTED]		28g STATE [REDACTED]	

No. 74596



This is to certify that the above is a true and correct copy of the certificate on file in this office.  
Date Issued: JAN 03 1996

[Signature]  
Deputy Registrar



WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

COPY

NO. **110457**

COPIES AND RECORDS AT REQUEST OF  
**Steve Dobrescu**

**Feb. 17, 1998**

AT **30** MINUTES PAST **1** O'CLOCK

P.M. IN BOOK **132** OF OFFICIAL

RECORDS PAGE **525** UNCL.

UNITED STATES

*Handwritten Signature*