

EASEMENT

THIS EASEMENT DEED made for this 2nd day of February, 1998, between MICHAEL D. DAVIS, hereinafter called GRANTOR, and LA MADRE RANCH, hereinafter called GRANTEE.

WITNESSETH:

THAT THE GRANTOR, for and in consideration of _____ and other good and valuable consideration, grant, bargain and sell _____ and to its assign forever, for purposes of an Ingress & Egress Easement crossing certain real property of the undersigned situated, lying and being in Lincoln County, State of Nevada, said easement being more particularly described for Parcel APN 011-080-04, as follows:

See Attached Exhibit "A"

IN WITNESS WHEREOF of said GRANTOR has hereunto signed on the day and year first above written.

GRANTOR,
Michael D. Davis
MICHAEL D. DAVIS

STATE OF NEVADA

SS

COUNTY OF LINCOLN

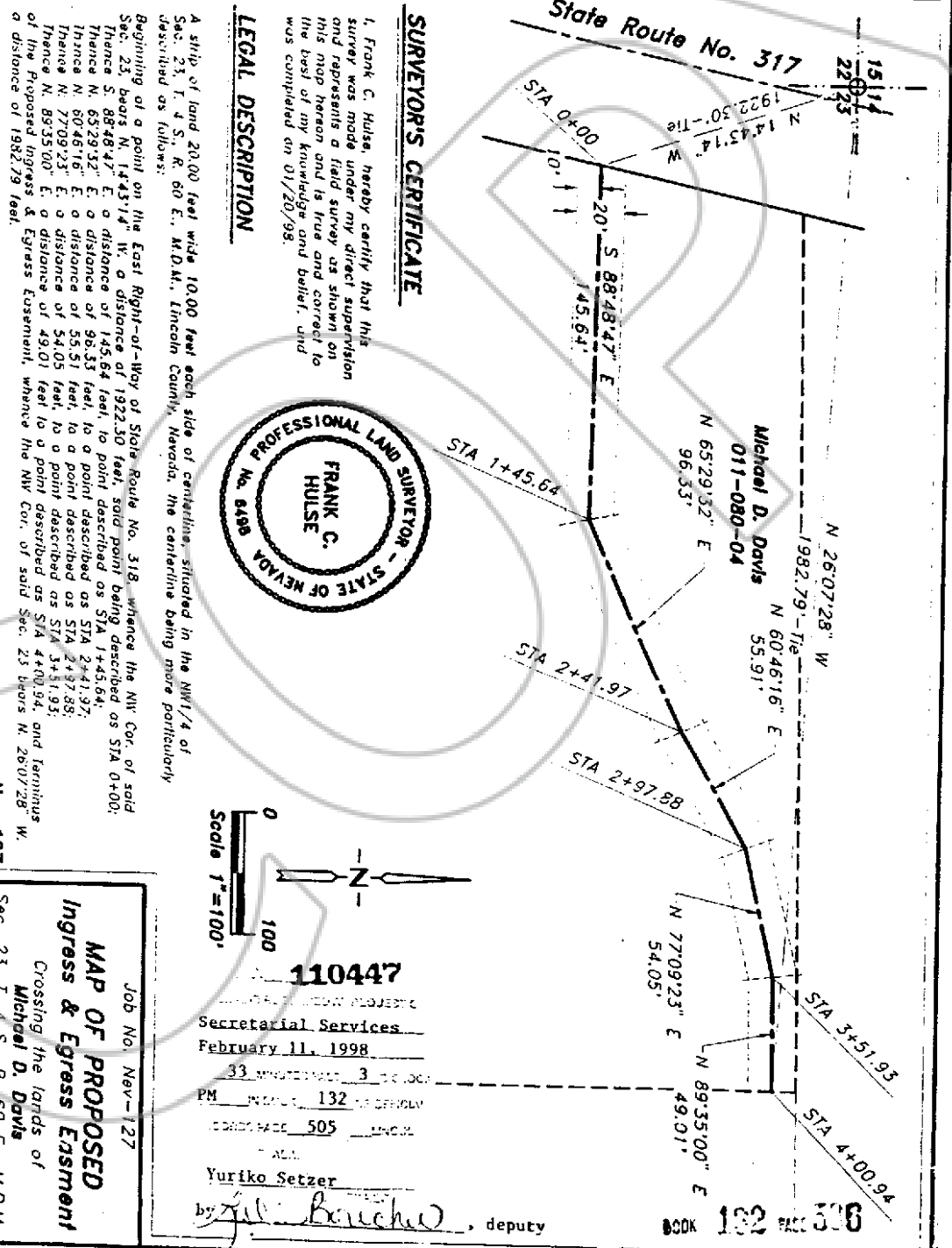
On this 2nd day of February, 1998, Michael D. Davis, personally appeared before me, the undersigned, a Notary Public in and for the County of Lincoln, State of Nevada, known to me to be the person described in and who executed the foregoing instrument who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes hereby mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.

[Signature]
My Commission Expires
Notary Public - Nevada
2001 exp. June 18, 2001
No. 23-3563-11

WHEN RECORDED MAIL TO:
The Owens Surveying Outfit, Inc.
PO Box 540, Pioche, NV 89043

State Route No. 317



SURVEYOR'S CERTIFICATE

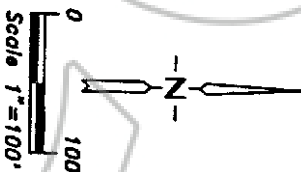
I, Frank C. Hulise, hereby certify that this survey was made under my direct supervision and represents a field survey as shown on this map hereon and is true and correct to the best of my knowledge and belief, and was completed on 01/20/98.



LEGAL DESCRIPTION

A strip of land 20.00 feet wide 10.00 feet each side of centerline, situated in the NW1/4 of Sec. 23, T. 4 S., R. 60 E., M.D.M., Lincoln County, Nevada, the centerline being more particularly described as follows:

Beginning of a point on the East Right-of-Way of State Route No. 318, whence the NW Cor. of said Sec. 23, bears N. 14°43'14" W. a distance of 1922.50 feet, said point being described as STA 0+00; Thence S. 88°48'47" E. a distance of 145.64 feet, to a point described as STA 1+45.64; Thence N. 65°29'32" E. a distance of 96.33 feet, to a point described as STA 2+41.97; Thence N. 60°46'16" E. a distance of 55.91 feet, to a point described as STA 3+11.93; Thence N. 77°09'23" E. a distance of 54.05 feet, to a point described as STA 3+51.93; Thence N. 89°35'00" E. a distance of 49.01 feet, to a point described as STA 4+00.94, and Terminus of the Proposed Ingress & Egress Easement, whence the NW Cor. of said Sec. 23 bears N. 26°07'28" W. a distance of 1982.79 feet.



110447

Secretarial Services
February 11, 1998

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PM 132
505

Yuriko Setzer
by *Jill Beucher*, deputy

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Job No. Nev-127
**MAP OF PROPOSED
 Ingress & Egress Easement**
 Crossing the lands of
 Michael D. Davis
 Sec. 23, T. 4 S., R. 60 E., M.D.M.,
 Lincoln County, Nevada

Nov-127