

**EASEMENT**

**THIS EASEMENT DEED** made for this 9<sup>th</sup> day of February 1998, between **ROSS W. PENNINGTON**, and LaBlanche Pennington Titus hereinafter called **GRANTOR**, and **LA MADRE RANCH**, hereinafter called **GRANTEE**.

**WITNESSETH:**

**THAT THE GRANTOR**, for and in consideration of \_\_\_\_\_ and other good and valuable consideration, grant, bargain and sell \_\_\_\_\_ and to its assign forever, for purposes of an **Ingress & Egress Easement** crossing certain real property of the undersigned situated, lying and being in Lincoln County, State of Nevada, said easement being more particularly described for **Parcel APN 011-080-05**, as follows:

See Attached Exhibit "A"

**IN WITNESS WHEREOF** of said **GRANTOR** has hereunto signed on the day and year first above written.

**GRANTOR**

Ross W. Pennington

ROSS W. PENNINGTON

**GRANTOR**

LaBlanche R. Pennington Titus

LABLANCHE R. PENNINGTON (TITUS)

STATE OF NEVADA

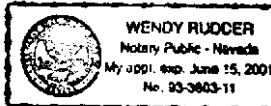
SS

COUNTY OF LINCOLN

On this 9<sup>th</sup> day of February, 1998, **Ross W. Pennington**, and **LaBlanche Pennington Titus** personally appeared before me, the undersigned, a Notary Public in and for the County of Lincoln, State of Nevada, known to me to be the person described in and who executed the foregoing instrument who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes hereby mentioned.

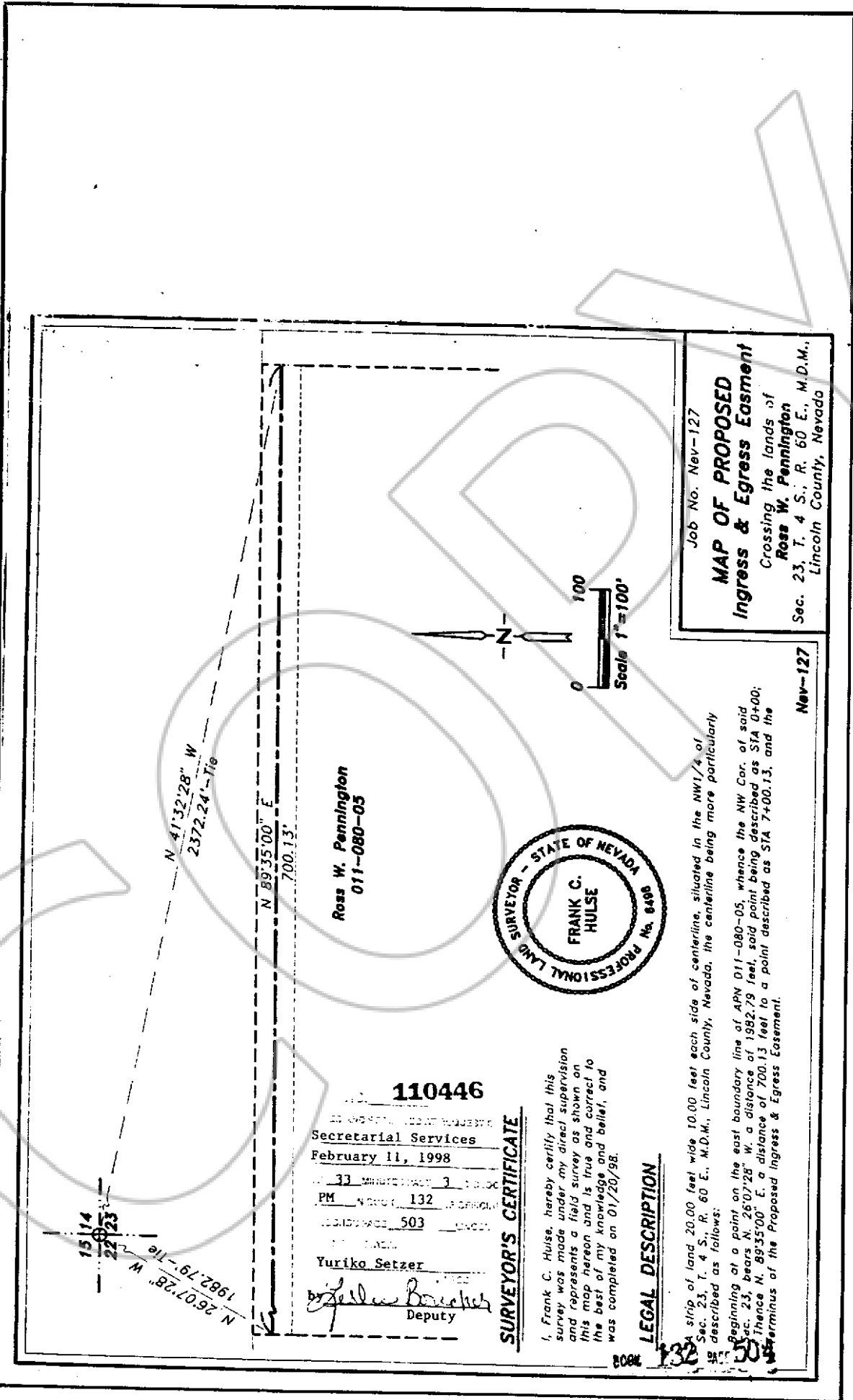
**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.

Wendy Rudder  
My Commission Expires June 15, 2001

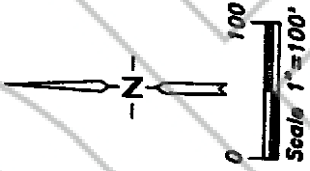


WHEN RECORDED MAIL TO:  
The Owens Surveying Outfit, Inc.  
PO Box 540, Pioche, NV 89043

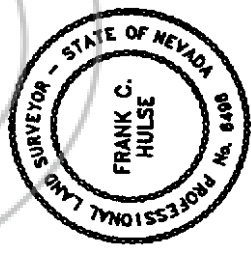
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Job No. Nev-127  
**MAP OF PROPOSED  
 Ingress & Egress Easement**  
 Crossing the lands of  
**Ross W. Pennington**  
 Sec. 23, T. 4 S., R. 60 E., M.D.M.,  
 Lincoln County, Nevada



Ross W. Pennington  
 011-080-05



Nev-127

110446

Secretarial Services  
 February 11, 1998

33  
 PM 132  
 503

Yuriko Setzer  
 Deputy

**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, hereby certify that this survey was made under my direct supervision and represents a field survey as shown on this map hereon and is true and correct to the best of my knowledge and belief, and was completed on 01/20/98.

**LEGAL DESCRIPTION**

A strip of land 20.00 feet wide 10.00 feet each side of centerline, situated in the NW1/4 of Sec. 23, T. 4 S., R. 60 E., M.D.M., Lincoln County, Nevada, the centerline being more particularly described as follows:  
 Beginning at a point on the east boundary line of APN 011-080-05, whence the NW Cor. of said Sec. 23, bears N. 26°07'28" W. a distance of 1982.79 feet, said point being described as STA 0+00; thence N. 89°35'00" E. a distance of 700.13 feet to a point described as STA 7+00.13, and the terminus of the Proposed Ingress & Egress Easement.

15 14  
 22 23  
 N 26°07'28" W  
 1982.79 - Tie