DEED OF COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

THIS INDENTURE, made the _____ day of February, 1993, by and between ANGIE FREE and SUSAN ADAMS, party of the first part and hereinafter referred to as "Grantors", and KENNETH ADAMS and SUSAN ADAMS, husband and wife, as community property with right of survivorship, parties of the second part and hereinafter referred to as "Grantees";

WITNESSETH:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto said Grantees, as community property and to the survivor of them and to the heirs of such survivor, forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

Lots Thirty One (31) and Thirty Two (32) in Block Forty (40) of the Town of Pioche, Nevada, as shown on the official plat of Supplement A to said townsite.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenance, unto the said Grantees, as community property with the right of survivorship, and not as tenants in common, and to the heirs of the survivor of them, forever.

IN WITNESS WHEREOF, the said Grantors has hereunto set their hand the day and year first above written.

CARY D. FAIRMAN A PROFESSIONAL CORPURATION

1 2 3 4 STATE OF NEVADA 5 COUNTY OF Linesia 6 personally appeared , 1998, on 6th February 7 before me, a Notary Public, ANGIE FREE and SUSAN ADAMS, personally 8 known or proved to me to be the persons whose names are subscribed 9 to the above instrument who acknowledged that they executed the 10 instrument. 11 NOTARY PUBLIC STATE OF REVADA GOE by of Lincoln ALYSON HAMMOND NOTARY PUBLIC 12 13 Ay Appointment Expires Aug. 25, 1999 14 PARCEL NO. 1-033-06 GRANTEE'S ADDRESS: 16 P.O. Box 366 Pioche, Nevada 89043 18 19 20 110411 21 LED AND RECORDED AT REQUEST C. 22 Ken Adams February 6, 1998 23 AL 35 MERSTES PAST 9 O'CLOCK 24 AM JUDGOS 132 GEOFFICIAL CORDS PAGE 423 LEICOLS 25 MALTA NEVADA. Yuriko Setzer 26 27 Briches, deputy 28 29 30 31 32 -2-

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