Affix R. P. T. T. 4 12.35

| Grant, Barg   | gain, Sale Deed  |
|---|--|
| THIS INDENTIFIE WITNESSEE   |  |
| THIS INDENTURE WITNESSETH: That M. EV   | AN WILSON and DARLENE E WILSON   |
| in consideration of \$ 10.00  |  |
| Convey to RICHARD A. MIRPHY and MANGE   | which is hereby acknowledged, do hereby Grant, Bargain, Sell and         |
| with wiches as  | HURPHY, husband and wife as Joint Tenants                                |
| with rights of survivorship   |  |
| all that real property situate in the Town_of Panac<br>State of Nevada, bounded and described as follows: | aCounty of _Lincoln  |
| A parcel of land situated within Sec's 5<br>Lincoln County, Nevada being more partic                      | & 8, T.2S., R68E., MDM., Town of Panaca,<br>ularly described as follows: |
| Parcel 2 of a Parcel Map filed in Book P. Records of the Lincoln County Recorder;                         | lat B, Page 84, dated January 12, 1998, in the                           |
| Beginning at the SF Com of  | 2 which is common with a point on the north right                        |
| or 123.42 feet;   | beats R. 45 II'IZ' E. a distanc  |
|   | th right-of-way a distance of 132.00 feet to the                         |
| Thence N. 00°22'04° W. leaving said right of said Parcel 2;   | t-of-way a distance of 90.00 feet to the NW Cor.                         |
| Thence N.89°30'13" E. a distance of 132.0   | 00 feet to the NE Cor. of gold Parcel o                                  |
| Thence S. 00°22'04" E. a distance of 90.0 and the Point of Beginning;                                     | O feet to the said SE Cor. of said Parcel 2,                             |
| Containing 0.27 Acre or 11880 Sq.Ft., mor   |  |
| Troop oquect, mor   | e or less.   |
| _   |  |
| Together with all and singular the tenements, hereditar appertaining.                                     | nents and appurtenances thereunto belonging or in anywise                |
| Witness Our hand this 27  | day of January 10.98   |
| 4PN 02-043-15   | 19.20  |
| STATE OF NEVADA   | My mix Even Jorkon   |
| COUNTY OF LINCOLN SS.   | Marlen Fullson   |
| On Tanacry 27, 1998 personally appeared before me. a Notary Public,                                       | //   |
| - Merrie Even Wilson  |  |
| and Darlens F. Wilson   | ESCROW NO. ) RECORDERS   |
| who allow 1.1   | ORDER NO. INSTRUMENT NO  |
| who acknowledged that . Live x executed the above instrument.   | WHEN RECORDED MAIL TO: RICHARD A. MURPHY                                 |
| Signature Managary 21. Janes  | 1503 Mancha Drive<br>Boulder City, NV 89005                              |
| (Notary Pulltic)  | No. 110379   |
| (Notarial Seal)   | CED AND RECORDED AT REQUEST O:   |
|   | Richard Murphy   |
| MARGARET H. JONES   |  |
| FIGURE AND  | B.M. IN LUCK 132 OFFICIAL  |
| CERTIFICATE # 82-1304-11  | TECORDS PAGE 355 LINCOLT   |
| APPT. EXP. JUNE 30, 2000  | OUTS A HOVADA  |
|   | COUNTY MECOTIFIC   |
| •   | 100 des  |