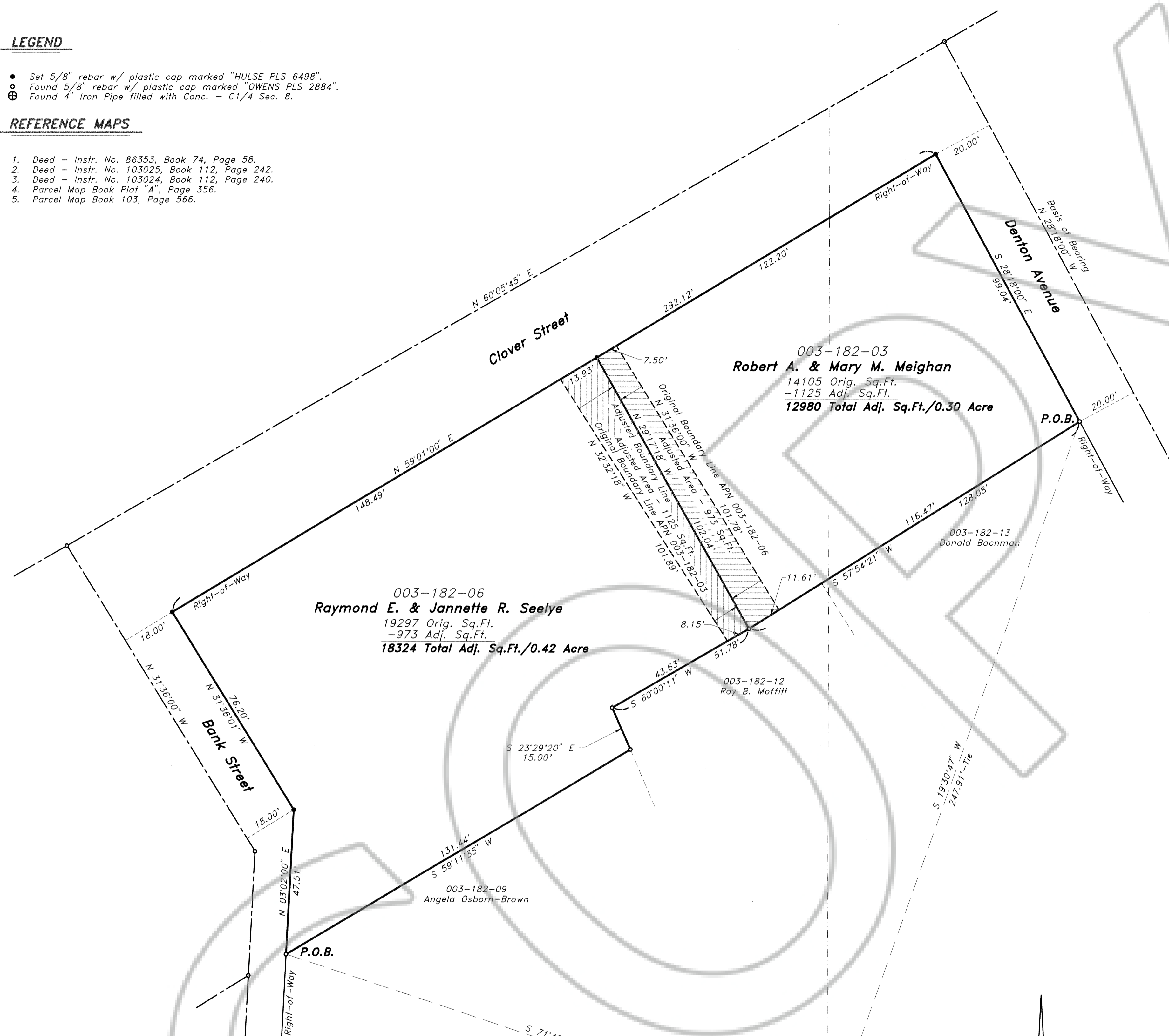


**LEGEND**

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498"
- Found 5/8" rebar w/ plastic cap marked "OWENS PLS 2884"
- ⊕ Found 4" Iron Pipe filled with Conc. - C1/4 Sec. 8.

**REFERENCE MAPS**

1. Deed - Instr. No. 86353, Book 74, Page 58.
2. Deed - Instr. No. 103025, Book 112, Page 242.
3. Deed - Instr. No. 103024, Book 112, Page 240.
4. Parcel Map Book Plat "A", Page 356.
5. Parcel Map Book 103, Page 566.



**LEGAL DESCRIPTION OF APN 003-182-06**

A Parcel of land situated in the SE1/4 NW1/4 of Sec. 8, T. 4 S., R. 67 E., M.D.M., City of Caliente, Lincoln County Nevada, being more particularly described as follows:  
 Beginning at the SW Cor. of APN 003-182-06 whence the C1/4 Cor. of said Sec. 8, bears S. 71°42'23" E. a distance of 186.90 feet;  
 Thence N. 03°02'00" E. along the East Right-of-Way of Bank Street a distance of 47.51 feet;  
 Thence N. 31°36'01" W. a distance of 76.20 feet to a point of intersection with the South Right-of-Way of Clover Street;  
 Thence N. 59°01'00" E. along said Right-of-Way a distance of 162.42 feet the North Cor. of the Adjusted Boundary Line;  
 Thence S. 29°17'18" E. along the Adjusted Boundary Line a distance of 102.04 feet to the South Cor. of the Adjusted Boundary Line;  
 Thence S. 60°00'11" W. a distance of 51.78 feet;  
 Thence S. 23°29'20" E. a distance of 15.00 feet;  
 Thence S. 59°11'35" W. a distance of 131.44 feet to a point of intersection with the said East Right-of-Way of Bank Street, and Point of Beginning.

Containing 0.42 Acres/18324 Sq.Ft., more or less.

**LEGAL DESCRIPTION OF APN 003-182-03**

A Parcel of land situated in the SE1/4 NW1/4, SW1/4 NE1/4 of Sec. 8, T. 4 S., R. 67 E., M.D.M., City of Caliente, Lincoln County, Nevada, being more particularly described as follows:  
 Beginning at the SE Cor. of APN 003-182-03 whence the C1/4 Cor. of said Sec. 8, bears S. 19°30'47" E. a distance of 247.91 feet;  
 Thence S. 57°54'21" W. a distance of 128.08 feet to the South Cor. of the Adjusted Boundary Line;  
 Thence N. 29°17'18" W. along the Adjusted Boundary Line a distance of 102.04 feet to a point of intersection with the South Right-of-Way of Clover Street and the North Cor. of the Adjusted Boundary Line;  
 Thence N. 59°01'00" E. along the said Right-of-Way a distance of 129.70 feet to a point of intersection with the West Right-of-Way of Denton Street;  
 Thence S. 28°18'00" E. along said West Right-of-Way a distance of 99.04 feet to the Point of Beginning.

Containing 0.30 Acres/12980 Sq.Ft., more or less.

**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of Robert A. Meighan & Mary M. Meighan and Raymond E. Seelye & Jannette R. Seelye, owners.
2. The lands surveyed lie within the SE1/4 NW1/4, SW1/4 NE1/4, of Sec. 8, T. 4 S., R. 67 E., M.D.M., City of Caliente, Lincoln County, Nevada, and the survey was completed on Oct. 22, 1997.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.
5. All corners and angle points of the adjusted boundary line have been defined by monuments depicted on this map hereon as required by N.R.S. 625.340.
6. This map is not in conflict with the provisions of N.R.S. 278.010 through 278.630.

*Frank C. Hulse*  
 Frank C. Hulse  
 Professional Land Surveyor  
 Nevada Certificate No. 6498



**OWNER'S CERTIFICATE**

We, Robert A. Meighan & Mary M. Meighan and Raymond E. Seelye & Jannette R. Seelye, do hereby certify that being the owners of the lands as shown hereon, have caused a Boundary Line Adjustment survey to be performed as indicated hereon and that we have examined and approved the plat and consent to and authorize the recording of same. Further, we agree to prepare and execute the required documents creating any and all easements as shown hereon and to execute all required documentation abandoning any existing easements affecting the lands shown, pursuant to the provisions of N.R.S. 278.010 through 278.630, inclusive; That all taxes on the lands shown hereon have been paid and that any and all lenders and or holders of impound accounts for payment of taxes have been notified of the adjustments of the boundary lines or the transfer of lands as shown hereon.

*Robert A. Meighan* 11-3-97 *Mary M. Meighan* 11/03/97  
 Robert A. Meighan Date Mary M. Meighan Date  
*Raymond E. Seelye* 11/3/97 *Jannette R. Seelye* 11/03/97  
 Raymond E. Seelye Date Jannette R. Seelye Date

**ACKNOWLEDGEMENT**

State of Nevada  
 County of Lincoln  
 This instrument was acknowledged before me on Nov. 3, 1997 by Robert A. Meighan & Mary M. Meighan.

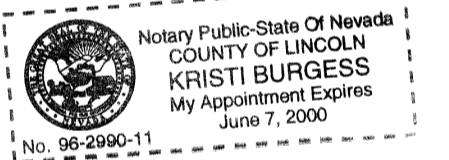
*Kristi Burgess*  
 My Commission expires: June 7, 2000



**ACKNOWLEDGEMENT**

State of Nevada  
 County of Lincoln  
 This instrument was acknowledged before me on Nov. 3, 1997 by Raymond E. Seelye & Jannette R. Seelye.

*Kristi Burgess*  
 My Commission expires: June 7, 2000



**CITY OF CALIENTE APPROVAL**

This map has been reviewed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_\_\_, by the City of Caliente City Counsel as a Boundary Line Adjustment.

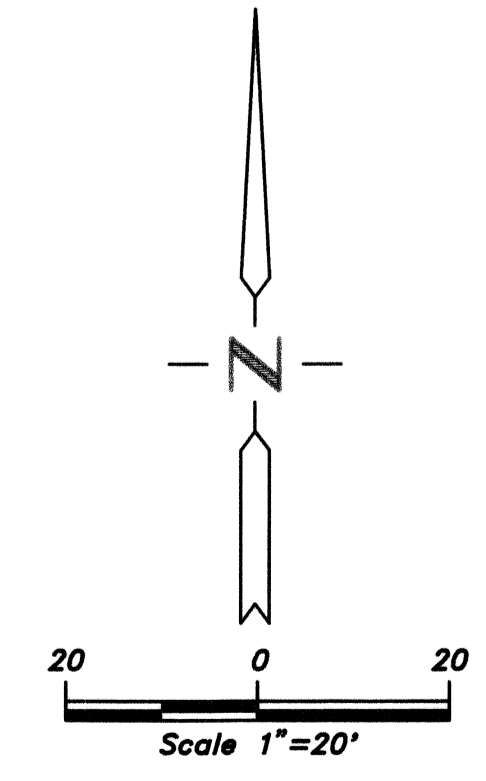
*Kym Hill* 12/4/97  
 Mayor, City of Caliente Date  
*S. Michele Adams* 12-4-97  
 Attest: Clerk Date

**STATEMENT**

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**BASIS OF BEARING**

The Basis of Bearing is the Centerline of Denton Avenue as shown on Parcel Map Book Plat "A", Page 356, Records of the Lincoln County Recorder, which bears N. 28°18'00" W..



**Record of Survey**  
**BOUNDARY LINE ADJUSTMENT**

for  
**Robert A. & Mary M. Meighan and Raymond E. & Jannette R. Seelye**  
 Situated in the SE1/4 NW1/4, SW1/4 NE1/4, of Sec. 8, T. 4 S., R. 67 E., M.D.M., City of Caliente, Lincoln County, Nevada.

**THE OWENS SURVEYING OUTFIT**  
 Project Mineral, Land Surveying throughout the West:  
 P.O. Box 540  
 99 W. Hollywood  
 Pioche Nevada 89043  
 Tel: 702-962-5115  
 Fax: 702-962-5116

No. **110363**  
 Filed at the request of **THE OWENS SURVEYING OUTFIT:**  
 Date 12-21-98 At 11:05 A.M.  
 Book B Page 86  
 Of Surveys  
 Official Records Book No. \_\_\_\_\_  
 Lincoln County, Nevada Records  
**Yuriko Setzer, Recorder**  
 Fee 17.00 Deputy Kraemer

Nev-81  
 S.Hafen