AFFIDAVIT COUNTY OF	
CONVERSION OF MOBILE HOME TO REAL PROPERTY	
PART I TO BE COMPLETED BY APPLICANT MOBILE HOME INFORMATION ASSESSOR'S PARCEL #	
1. Owner/Buyer name Peter Houras I	Robinson AKA ANGIROBINSON.
Physical location of mobile home Mobile home description:Manufacturer	554 Model 60' X 12'
Model Year 1979 Serial# 64 NE 60 122 F	KOSQISH Length 60' Width 12'
4. Mobile home dealer (if new unit)	
Dealer Lic#DRS#	
5. Current lienholder (if any) None. All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.	
6. New lienholder (if any) to receive real property notice:	
NameAddress	
LAND INFORMATION	
	crow Instructions Life Estate
LeaseContract of S	ale: recordedunrecorded
The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 0/-256- agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.	
OWNER/BUYER DATE	OWNER/BUYER DATE
On	
PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING 1. Approved plot plan at this location verified by the first property of the property	
(*If prior to 1977 or unknown, Assessor must complete part IV #6.) 5. Safety Certificate Number 48.314	
PART IV TO BE COMPLETED BY COUNTY ASSESSOR 1. Land ownership verified by West and Tollage Date of 16 16 5	
2. Mobile home ownership verified by white and the place of the place	
4. Legal description (optional) Parcel 1 10 of the fetter A. Colinson pueding described in	
5. Mobile home account number MH 545 verified by with a Date of 1685. 6. Unit has been at above location since 1985 (year). 7. The above described unit will be placed on the next succeeding real property tax rolls, of Lincoln.	
County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.	
SIGNATURE-(ASSESSOR)	RECORDER'S USE ONLY 110359
Lincoln Sound & Cesses	LED AND RECORDED AT PLOUEST OF
NAME TITLE	P <u>eter Andrew Robinson</u> January 16, 1998
DATE JE 1998	и <u>г (13 внештернает 10 огососа</u> АМ ун соок 132 ог отникас
PIOTRIPHITION	CORDS PACE 283 LINCOLD
DISTRIBUTION: ORIGINAL TO MANUFACTURED HOUSING DIV.	PETE STEVANA
COPY TO COUNTY ASSESSOR	Yurika Setzer
COPY TO LIENHOLDER OR OWNER	byz(4) COUNTY HEQUITY , deputy
rey 11/95	BOOK 132 (10F 283